STATE OF INDIANAL LAKE COUNTY FILED FOR RECORD

2013 090731

2013 DEC 11 AM 9: 56

MICHAEL B. BROWN RECORDER

SATISFACTION OF MORTGAGE Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from WILLIAM M ELGENDI AND MARCEL AKHNOUKH to EQUITY MORTGAGE CORP., securing a certain note in the principal sum of \$150,000.00, dated September 4, 2002 and recorded on September 24, 2002 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2002 085840, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Witness the due execution hereof by the owner and holder of said mortgage on 05-DEC-13.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

VICKI STRICKLAND Vice President

NOT OFFICIAL!

STATE OF LOUISIANAThis Document is the property of PARISH OF OUACHITA the Lake County Recorder!

On 05-DEC-13, before me appeared VICKI STRICKLAND, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

IRA D BROWN - 16206, Notary Public Lifetime Commission

Prepared by/Record and Return to: Lien Release

JPMorgan Chase Bank, N.A. 700 Kansas Lane

Mail Code LA4-3120 Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 0056377336 Outbound Date: 12/17/13 MIN:

MERS Phone, if applicable: 1-888-679-6377

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