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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 090725

2013 DEC 11 AM 9:55

MICHAEL B. BROWN
RECORDER

CORPORATE ASSIGNMENT OF MORTGAGE

Lake, Indiana
SELLER'S SERVICING #:7118196554 "BAZANT"
SELLER'S LENDER ID#: LOGAST

MERS #: 100594100001033222 SIS #: 1-888-679-6377

Date of Assignment: November 22nd, 2013
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR LAKE MORTGAGE COMPANY INC, ITS SUCCESSORS AND ASSIGNS at PO BOX 2026, FLINT, MI 48501-2026
Assignee: PHH MORTGAGE CORPORATION at 1 MORTGAGE WAY, MT LAUREL, NJ 08054

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: JAMES A BAZANT To: MERS AS NOMINEE FOR LAKE MORTGAGE COMPANY, INC.
Date of Mortgage: 04/12/2013 Recorded: 05/08/2013 as Instrument No.: 2013032510 In the County of Lake, State of Indiana.

Property Address: 556-213TH PLACE, DYER, IN 46311

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$122,608.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR LAKE MORTGAGE COMPANY INC, ITS SUCCESSORS AND ASSIGNS
On 11-25-13

By: 
DANA CONSALO, Assistant Secretary



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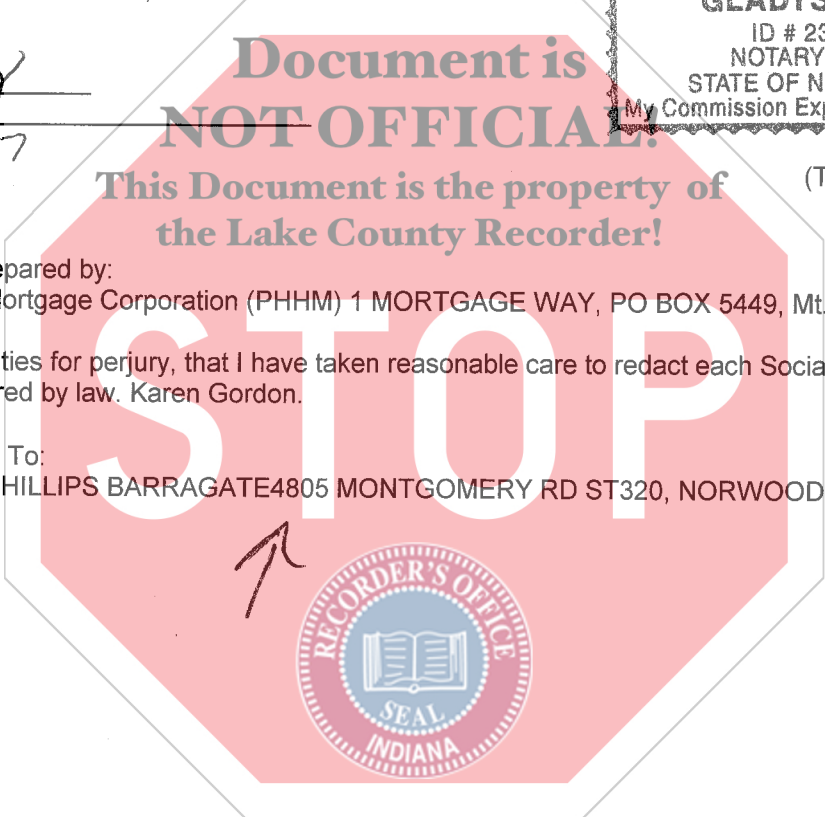
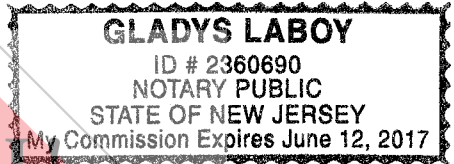
STATE OF NJ
COUNTY OF Burlington

On 11-25-13, before me, Gladys Laboy, a Notary Public in and for Burlington in the State of NJ, personally appeared DANA CONSALO, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Gladys Laboy

Notary Expires 6/12/17



This Document is the property of the Lake County Recorder!

(This area for notarial seal)

This instrument was prepared by:

Karen Gordon, PHH Mortgage Corporation (PHHM) 1 MORTGAGE WAY, PO BOX 5449, Mt. Laurel, NJ 08054 877-766-8244

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Karen Gordon.

When Recorded Return To:

, SHAPIRO VANESS PHILLIPS BARRAGATE 4805 MONTGOMERY RD ST320, NORWOOD, OH 45212

EXHIBIT A

Lot Numbered Fifteen (15) in Suburban Gardens 2nd Addition as per plat thereof recorded in Plat Book 28, page 68 in the Office of the Recorder of Lake County, Indiana.

