

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 090724

2013 DEC 11 AM 9:55

MICHAEL B. BROWN  
RECORDER

**SATISFACTION OF MORTGAGE**  
Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from MARCUS C. HUNTER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SGB CORPORATION DBA WESTAMERICA MORTGAGE COMPANY, securing a certain note in the principal sum of \$107,257.00, dated September 2, 2005 and recorded on September 12, 2005 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2005 078721, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Witness the due execution hereof by the owner and holder of said mortgage on 04-DEC-13.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


  
VICKI STRICKLAND  
Vice President

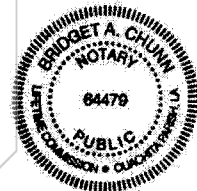
STATE OF LOUISIANA  
PARISH OF OUACHITA

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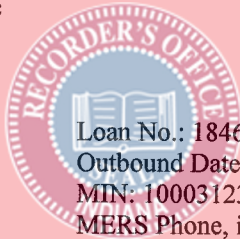


On 04-DEC-13, before me appeared VICKI STRICKLAND, to me personally known, who did say that he/she is the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

  
BRIDGET A. CHUNN 64479, Notary Public  
Lifetime Commission



Prepared by/Record and Return to:  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747



Loan No.: 1846314423  
Outbound Date: 12/16/13  
MIN: 100031231706893106  
MERS Phone, if applicable: 1-888-679-6377

# 12  
CK# 3080200878  
CA  
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