

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 090723

2013 DEC 11 AM 9:55

MICHAEL B. BROWN  
RECORDER

**SATISFACTION OF MORTGAGE**  
Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from KAREN KIRK JOHNSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION DBA FREEDOM HOME MORTGAGE CORPORATION, securing a certain note in the principal sum of \$63,000.00, dated October 31, 2007 and recorded on November 20, 2007 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2007 091959, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Witness the due execution hereof by the owner and holder of said mortgage on 04-DEC-13.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.




VICKI STRICKLAND  
Vice President

STATE OF LOUISIANA  
PARISH OF OUACHITA

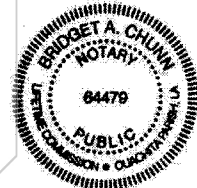
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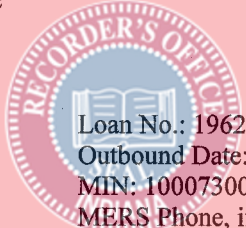
On 04-DEC-13, before me appeared VICKI STRICKLAND, to me personally known, who did say that he/she is the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



BRIDGET A. CHUINN - 64479, Notary Public  
Lifetime Commission



Prepared by/Record and Return to:  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747



Loan No.: 1962431940  
Outbound Date: 12/16/13  
MIN: 100073000819746512  
MERS Phone, if applicable: 1-888-679-6377

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