

2013 090690

2013 DEC 11 AM 9:24

MICHAEL B. BROWN  
RECORDER

### Satisfaction of Mortgage

Loan#: 0041067455  
InvestorId: 353  
Invoice#: E2452896  
CostCenter#: IG  
Package#: 79154412  
Document#: 4439599

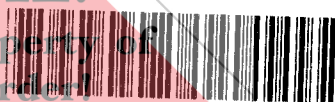
FIRST FINANCIAL BANK, NA f.k.a. SAND RIDGE BANK does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated **January 30, 2004** from **PAUL J BARTOK** and filed for record **February 6, 2004** as Document Number **2004 010475** for Loan Amount of **\$56000.00** in the Office of the **County Recorder of Lake County, Indiana** and the aforesaid Mortgage is fully and completely Released and Discharged, this 3<sup>rd</sup> Dec. 2013

FIRST FINANCIAL BANK, NA f.k.a. SAND RIDGE BANK

By Jamie Johnson, Officer - Mgr.

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder

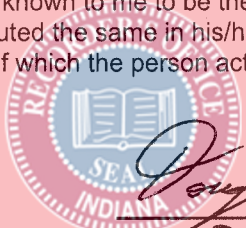


1427 11/25/2013 79154412/1

STATE OF Ohio )  
COUNTY Hamilton ) SS

On Dec. 3, 2013 (date) before me, the undersigned, a Notary Public in and for said State personally appeared Jamie Johnson (signer name) the Officer-Manager (signer title), of **FIRST FINANCIAL BANK, NA f.k.a. SAND RIDGE BANK**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Vinothkumar Perumal  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452



Douglas Edwin Evans  
Douglas Edwin Evans

My Commission Expires: Aug. 24 2018

When Recorded Mail To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117



DOUGLAS EDWIN EVANS  
Notary Public, State of Ohio  
My Commission Expires  
August 24, 2018

\$ 12.00  
M.C  
# 0021232708