

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 090545

2013 DEC 10 PM 12:18

When Recorded Return To:
Federal Home Loan Mortgage Corporation
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

MICHAEL B. BROWN
RECORDER

Loan #: 421515414
Effective Date 05/16/2013

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, TAYLOR, BEAN AND WHITAKER MORTGAGE CORP., WHOSE ADDRESS IS 1417 North Magnolia Ave., Ocala, FL, 34475, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to NATIONSTAR MORTGAGE LLC, A DELAWARE LIMITED LIABILITY COMPANY, WHOSE ADDRESS IS 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067 (469)549-2000, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 10/25/2004, and made by LAURA M. WOSZCZYNSKI to CONTOUR MORTGAGE GORUP, INC. and recorded in Book , at Page , or as Document # 2004 093118 in the office of the Recorder of LAKE County, Indiana. .

Dated on 11/21/2013 (MM/DD/YYYY)
TAYLOR, BEAN AND WHITAKER MORTGAGE CORP., by FEDERAL HOME LOAN MORTGAGE CORPORATION ('FREDDIE MAC'), its Attorney-in-Fact

By: [Signature]
Tomika Parker
ASSISTANT TREASURER

STATE OF VIRGINIA COUNTY OF FAIRFAX
The foregoing instrument was acknowledged before me on 11/21/2013 (MM/DD/YYYY) by Tomika Parker as ASSISTANT TREASURER of FEDERAL HOME LOAN MORTGAGE CORPORATION ('FREDDIE MAC') as Attorney-in-Fact for TAYLOR, BEAN AND WHITAKER MORTGAGE CORP.. He/she/they is (are) personally known to me.

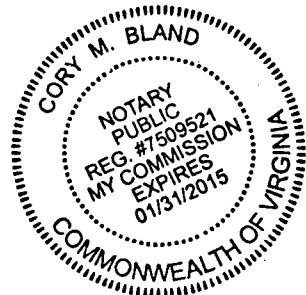
[Signature]
Cory Bland
Notary Public - State of VIRGINIA
Commission expires: 01/31/2015



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FHLNA 20166405 -- OCWEN CJ5733650X T1813113113 [C-1] FORM5FRMIN1



D0004273367



AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK# 8281039
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY [Signature]

LL