

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 090537

2013 DEC 10 PM 12:15

MICHAEL B. BROWN  
RECORDER

**RELEASE OF MORTGAGE AND SECURITY AGREEMENT**

Loan # 240016374 Date Paid 10-18-2013

THIS CERTIFIES that a certain Mortgage and Security Agreement executed by **Jason M Queer to First Financial Bank, National Association: Successor-in-interest to Sand Ridge Bank** on **August 26, 2005** in the amount of **\$10,000.00** and duly recorded in Mortgage Instrument # **2005 081059** of the **Lake** County, Indiana Recorders records, has been fully paid and satisfied and the same is hereby released and the Recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF **FIRST FINANCIAL BANK, NATIONAL ASSOCIATION: Successor-in-interest to Sand Ridge Bank**, by its duly authorized representative has hereunto executed this release, this **December 4, 2013**.

**FIRST FINANCIAL BANK, NATIONAL ASSOCIATION**  
: **Successor-in-interest to Sand Ridge Bank**

BY: *Jamie Johnson*  
**Jamie Johnson**  
**Officer/Manager**

State of **OHIO**

County of **Hamilton**

Before me, the undersigned, a Notary Public, personally appeared **Jamie Johnson, the Officer/Manager** of **First Financial Bank, National Association**, a National Banking Association, and acknowledged execution of the foregoing instrument on behalf of said National Association this **December 4, 2013**.



*Douglas Edwin Evans*  
**Notary Douglas Edwin Evans**

My Commission Expires:

**August 24, 2018**

My County of Residence is:

**Hamilton**



**DOUGLAS EDWIN EVANS**  
Notary Public, State of Ohio  
My Commission Expires  
August 24, 2018

This document prepared by and when recorded return to: **First Financial Bank, National Association, Paula Venters 225 Pictoria Dr Ste 700 Cincinnati OH 45246** "I affirm under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law." **Paula Venters** *Paula Venters*

AMOUNT \$ 12<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 60439135  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY sp

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