

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 090480

2013 DEC 10 AM 11:52

BAC ID: 128761684

MICHAEL B. BROWN  
RECORDER

M3 ID: 220139  
3898921DT2

CORPORATION ASSIGNMENT OF MORTGAGE  
Doc. ID# 40012876168420582  
Commitment# 656067

For value received, the undersigned, SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY RBS FINANCIAL PRODUCTS INC., ITS ATTORNEY IN FACT, 451 7TH STREET S.W., WASHINGTON, D.C. 20410, hereby grants, assigns and transfers to:  
RBS FINANCIAL PRODUCTS INC.  
600 WASHINGTON BLVD, STAMFORD, CT 06901

All its interest under that certain Mortgage dated 5/05/06, executed by: SHARITA L ALEXANDER, Mortgagor as per MORTGAGE recorded as Instrument No. 2006 039974 on 5/11/06 in Book N/A Page N/A of official records in the County Recorder's Office of LAKE County, INDIANA.  
Tax Parcel = 450834356015000004, LAKE COUNTY TREASURER  
Original Mortgage \$123,424.00  
5272 PENNSYLVANIA COURT, GARY, IN 46410

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 10-16-2013

SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY RBS  
FINANCIAL PRODUCTS INC., ITS ATTORNEY IN FACT

BY RBS ASSET MANAGEMENT, LLC, ITS ATTORNEY IN FACT

By: JACK GETZELMAN, CEO  
This Document is the property of  
the Lake County Recorder!

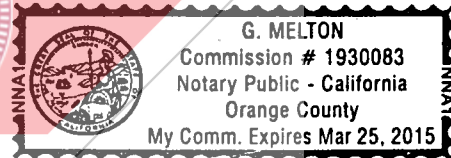
State of CALIFORNIA  
County of ORANGE

On 10-16-2013 before me, G. MELTON, Notary Public, personally appeared JACK GETZELMAN, CEO, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of CALIFORNIA that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: G. MELTON



Recording requested by AND  
When recorded mail to:  
TD SERVICE COMPANY  
4000 W. METROPOLITAN DRIVE  
SUITE 400  
ORANGE, CA, 92868  
Attn: SARAH KENNEDY  
Phone#: (626) 486-3610

Prepared by: JENNIFER DINSFRIEND

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law."

Jennifer Dinsfriend  
JENNIFER DINSFRIEND

AMOUNT \$ 12<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 2728676  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY SP