

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 090475

2013 DEC 10 AM 11:49

MICHAEL B. BROWN  
RECORDER

Indiana  
Loan Number 60294568

MIN: 100115600602945682 Telephone: 888-679-6377

CERTIFICATE OF SATISFACTION


This instrument certifies that a certain Mortgage Deed executed by MARK A PARSON AND ANDREA L PARSON HUSBAND AND WIFE to Mortgage Electronic Registration Systems, Inc. as nominee for THE HUNTINGTON NATIONAL BANK, whose address is P. O. Box 2026, Flint, MI 48501-2026 in the amount of \$100700.00 and recorded on 3/25/2008 in MORTGAGE RECORD Instrument 2008 020874 Book NA Page NA of LAKE County Indiana Records, and held of record by the undersigned is hereby released and the Recorder is authorized to discharge the same of record.  
NO LEGAL REQUIRED

IN WITNESS WHEREOF, Mortgage Electronic Registration Systems, Inc. as nominee for The Huntington National Bank, has caused this instrument to be signed by its Assistant Secretary this NOV 27 2013.

This Document is the property of  
the Lake County Recorder!

Signed and acknowledged in  
the presence of:

Mortgage Electronic Registration Systems, Inc.,  
as nominee for The Huntington National Bank

  
Dionne N Palmer, Assistant Secretary

STATE OF OHIO  
COUNTY OF FRANKLIN: SS

Before me, a Notary Public in and for said State and County, personally appeared Dionne N Palmer, Asst. Secretary of Mortgage Electronic Registration Systems, Inc. as nominee for The Huntington National Bank who acknowledged that he/she did sign the foregoing instrument for and on behalf of said association, by authority of its Board of Directors, and that the same is the free act and deed of said association and the free and deed of him/her personally as such officer, NOV 27 2013

  
Notary Public

THIS INSTRUMENT PREPARED BY  
JESSICA KAMMER 

"I affirm under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law" JESSICA KAMMER

After recording return to:  
The Huntington National Bank  
2361 Morse Rd, NC1N11  
P.O. BOX 1558  
Columbus, OH 43229



MELISSA BROWN  
Notary Public, State of Ohio  
My Commission Expires Dec. 3, 2014  
Recorded in Franklin County

AMOUNT \$ 12<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 843416  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY sp

E