STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 090407

2013 DEC 10 AM 10: 33

MICHAEL B. BROWN RECORDER

CERTIFICATE OF SATISFACTION

Loan No: 5779285952/Lambert Min No: 100031205441798036

Mers Phone: 1-888-679-6377

Original Mortgagee (Lender): Mortgage Electronic Registration Systems, Inc., "MERS" as nominee for

WINTRUST MORTGAGE, its successors, and assigns.

Name(s) Mortgagor: (Borrower): Brad M. Lambert And Jodi W. Lambert, Husband And Wife

Date of Mortgage: February-6, 2009
Date of Recording: February 17, 2009

Mortgage Record Book N/A Page N/A Instrument 2009 009049

Lake County, Indiana

The undersigned, Mortgage Electronic Registration Systems, Inc., "MERS" as nominee for WINTRUST MORTGAGE, its successors, and assigns, holder of the above-mentioned Mortgage to be produced before the clerk, do hereby certify that the same has been Paid in Full and is Fully Satisfied and the lien therein created and retained is hereby Satisfied.

Given under my hand this _

day of November 2013.

I affirm, under the penalties for perjury, That I have taken responsible care to redact each Social Security Number in this Document, Unless required by law.

Mortgage Electronic Registration Systems, Inc., "MERS" as nominee for WINTRUST MORTGAGE

the Lake County MI 48501-2026 1901 E Voorhees St., Suite C,
Danville, IL 61834

Arila Henry &

Millicent Stanley, Assistant Secretary

ACKNOWLEDGEMENT

STATE OF ARKANSAS COUNTY OF PULASKI

On this day, before the undersigned, a Notary Public duly commissioned, qualified and acting, within and for said County and State, appeared in person the within named Millicent Stanley to me personally well known, who stated that she is an officer of Mortgage Electronic Registration Systems, Inc., "MERS" as nominee for WINTRUST MORTGAGE, its successors, and assigns, and duly authorized in her respective capacity to execute the foregoing instrument for and in the name of said corporation, and further stated and acknowledged that she had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 21th day of November

"" minimum

2013.

BY:

Nina Sue Pritchett, Notary Public My Commission Expires:

08/07/2014

Prepared By: Anita Henry
RECORD AND RETURN TO:
Central Mortgage Company
801 John Barrow Road, Suite 1
Little Rock, AR 72205

NOTARY SE PRITCHELLING ON EXO PUBLIC SE PUBLIC

Grantee's Address is:

Mortgage Electronic Registration Systems, Inc. 1901 E Voorhees St., Suite C Danville, IL 61834

> AMOUNT \$_{2}^-GASH___CHARGE_ CHECK#_2O6224 CVERAGE_ COPY_ NON-CONF_ DEPUTY__SS

