

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 DEC 10 AM 9:37

MICHAEL B. BROWN  
RECORDER

2013 090366

STATE OF INDIANA)

) SS:

COUNTY OF LAKE)

**NOTICE OF LIEN RIGHTS**

TO: **Donna M. Grabowski**  
**737 Raymond Avenue**  
**Griffith, IN 46319-2042**

You are hereby notified that Schilling Brothers Lumber & Hardware, Inc., furnished material and/or labor for the original construction of a single or double family dwelling to be or being constructed on the property located at **737 N. Raymond Avenue, Griffith, IN 46319** and legally described as follows: **PARK MANOR THIRD ADD. TO GRIFFITH ALL L.18 BL.2** and, as a result thereof, Schilling Brothers Lumber & Hardware, Inc., has a right to claim a mechanic's lien against said real estate for the value of the material and/or services performed.

The first material was furnished on **November 2, 2013** and was ordered by **Concept Builders, Inc.** contractor. It is anticipated that additional material will be delivered during construction. Pursuant to I.C. 32-28-3-1, the furnishing and recording of this notice is a condition precedent to the right of acquiring a lien upon the above described real estate or upon the improvements constructed thereon.

DATE: **November 26, 2013**

By: **SCHILLING BROTHERS LUMBER AND HARDWARE, INC.**

Shirley M. Schilling, Secretary, 8900 Wicker Ave., St. John, IN 46388

STATE OF INDIANA)

) SS:

COUNTY OF LAKE)

Before me, a Notary Public in and for said County and State, personally appeared Shirley M. Schilling who acknowledged the execution of the foregoing Notice of Lien Rights, and who having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

Witness my hand and Notarial Seal this **26<sup>th</sup>** day of **November, 2013**.

Jane Monberger  
Notary Public

My Commission Expires **10/03/14**  
Resident of the County of **LAKE**

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

PREPARED BY: Shirley M. Schilling, Secretary

This document prepared by: Shirley M. Schilling, Secretary

11.00  
M.E  
CASH