

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 090352

2013 DEC 10 AM 9:34

MICHAEL B. BROWN  
RECORDER

RELEASE (PARTIAL) OF MORTGAGE

The debt, secured by a Mortgage from Westpark Development, Inc., to AMERICAN SAVINGS, FSB in the amount of \$1,900,000.00 dated the 22<sup>nd</sup> day of March, 2006, and recorded as Document No. 2006 026465, and Document No. 2013 003787 and Document No. 2013 003788 on the 31st day of March, 2006, in the office of the Recorder of Lake County, Indiana is hereby released and satisfied only as to the following described real estate, to-wit:

Lot 15 in Trail Creek subdivision, Unit Two in the Town of Griffith, Indiana, as per Record Plat thereof appearing in Plat Book 106, Page 05 in the Office of the Recorder of Lake County, Indiana.

Dated this 14th of November, 2013.

Attest:

*Jackie Mulvihill*  
Jackie Mulvihill, Loan Processor

AMERICAN SAVINGS, FSB  
*Brian Specht*  
Brian Specht, Vice President

STATE OF INDIANA )  
                          ) SS:  
COUNTY OF LAKE )

Document is NOT OFFICIAL!  
This Document is the property of the Lake County Recorder!

Before me, the undersigned Notary Public in and for said County and State, this 14<sup>th</sup> day of November, 2013, personally appeared Jackie Mulvihill, Loan Processor and Brian Specht, Vice President, for and on behalf of AMERICAN SAVINGS, FSB, and acknowledged the execution of the foregoing instrument.

WITNESS MY HAND AND NOTARIAL SEAL

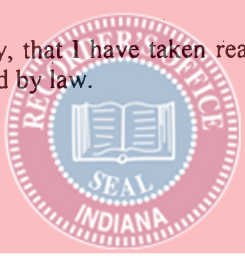
*Lisa Ann Penman*  
Lisa Ann Penman, Notary Public

My Commission Expires: 02/07/2020  
County of Residence: Lake

LISA ANN PENMAN  
NOTARY PUBLIC  
SEAL  
LAKE COUNTY, STATE OF INDIANA  
MY COMMISSION EXPIRES FEB 7 2020

I affirm, under the penalties for perjury, that I have taken reasonable care to verify the accuracy of the information furnished to me in this document, unless required by law.

*Brian Specht*  
Brian Specht, Vice President



PREPARED BY BRIAN SPECHT OF AMERICAN SAVINGS, FSB, LENDER

Return to:  
American Savings, FSB  
7880 Wicker Avenue  
Saint John, IN 46373



AMOUNT \$ 137,000.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 65816  
OVERAGE 1-  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY EU