

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 090347

2013 DEC 10 AM 9:31

MICHAEL B. BROWN
RECORDER

MAIL TAX STATEMENTS TO:

PHH Mortgage Corporation
2001 Bishops Gate Blvd.
Mt. Laurel, NJ 08054

HUD INSURED

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to PHH Mortgage Corporation, in consideration of the sum of \$118,218.73, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court 6, in the State of Indiana, pursuant to the laws of said State on September 21, 2012, in Cause No.45D10-1104-MF-00115, wherein **PHH Mortgage Corporation was Plaintiff, and Deborah A. Hiestand and Midland Funding, LLC, were Defendants**, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Lot 29 in Block 4, in Highland Estates, in the Town of Highland, as per plat thereof recorded in Plat Book 27, page 84 in the Office of the Recorder of Lake County.

More commonly known as 2720 Eder St, Highland, IN 46322-1103

Parcel# 45-07-21-130-010,000-026

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45D10-1104-MF-00115 in the Lake Superior Court 6 of the County of Lake, Indiana.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this January 4, 2013.

STATE OF INDIANA
COUNTY OF LAKE

)
)SS: *John Buncich*
)
SHERIFF OF LAKE COUNTY INDIANA
JOHN BUNCICH

006903

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STOP
This document is the property of the Lake County Recorder!

NOT FULLY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

DEC 05 2013

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

AMOUNT \$ 18 *E*
CASH _____ CHARGE _____
CHECK# 1132412
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY *[Signature]*

On the 4th day of January, 2013, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

County of Residence LAKE

My Commission Expires 11-14-2015

Debra A. Ralowski

NOTARY PUBLIC

DEBRA A. RALOWSKI

Printed Name

Grantee's Address:
PHH Mortgage Corporation
2001 Bishops Gate Blvd.
Mt. Laurel, NJ 08054

THIS INSTRUMENT PREPARED BY BRUCE G. ARNOLD, ATTORNEY AT LAW

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Feiwell & Hannoy, P.C.
251 N. Illinois Street, Suite 1700
Indianapolis, IN 46204-1944
022655F02

BY: BRUCE G. ARNOLD

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