

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 090317

2013 DEC 10 AM 9:14

MICHAEL B. BROUIN  
RECORDER

**CORPORATE ASSIGNMENT OF MORTGAGE**



Lake, Indiana  
SELLER'S SERVICING #:9633629 "POWELL"

MERS #: 100236300312283573 SIS #: 1-888-679-6377

Date of Assignment: December 5th, 2013  
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERITRUST MORTGAGE COMPANY "ITS SUCCESSORS AND ASSIGNS" at P.O. BOX 2026, FLINT, MI 48501-2026  
Assignee: HSBC MORTGAGE SERVICES INC at 636 GRAND REGENCY BLVD, BRANDON, FL 33510

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: TOM POWELL, JR To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERITRUST MORTGAGE COMPANY "ITS SUCCESSORS AND ASSIGNS"  
Date of Mortgage: 12/29/2004 Recorded: 01/05/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2005000500 In the County of Lake, State of Indiana.

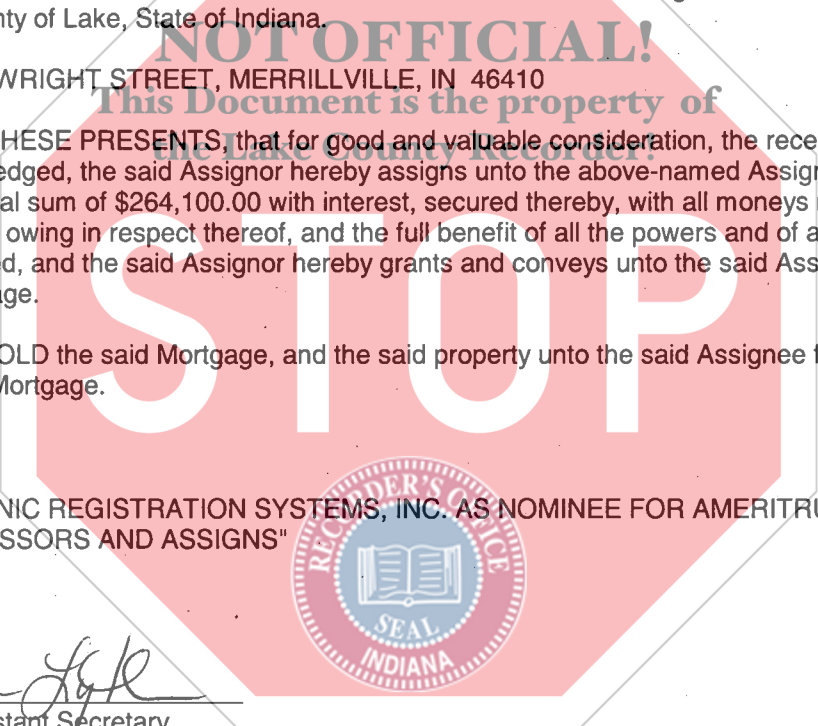
Property Address: 9187 WRIGHT STREET, MERRILLVILLE, IN 46410

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$264,100.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERITRUST MORTGAGE COMPANY "ITS SUCCESSORS AND ASSIGNS"  
On December 5th, 2013

By: Michelle Lytle  
MICHELLE LYTLE, Assistant Secretary



AMOUNT \$ 14.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 90560  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK me

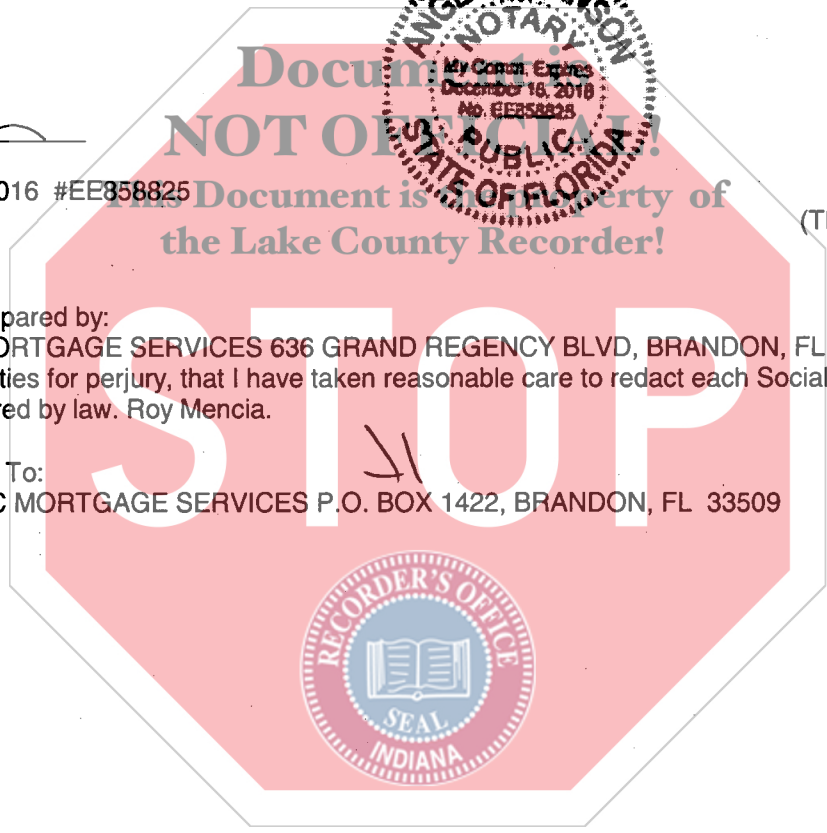
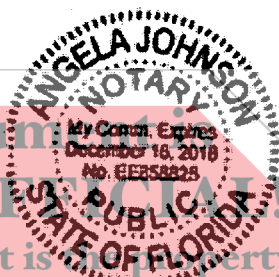
STATE OF Florida  
COUNTY OF Hillsborough

On December 5th, 2013, before me, ANGELA JOHNSON, a Notary Public in and for Hillsborough in the State of Florida, personally appeared MICHELLE LYTLE, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



ANGELA JOHNSON  
Notary Expires: 12/16/2016 #EE858825



(This area for notarial seal)

This instrument was prepared by:  
Roy Mencia, HSBC MORTGAGE SERVICES 636 GRAND REGENCY BLVD, BRANDON, FL 33510 1-866-801-6180  
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Roy Mencia.

When Recorded Return To:  
ASSIGNMENTS, HSBC MORTGAGE SERVICES P.O. BOX 1422, BRANDON, FL 33509