STATE OF INDIA...A.
LAKE COUNTY
FILED FOR RECORD

2013 090280

2013 DEC 10 AM 8: 57

MICHAEL B. BROWN RECORDER

1 9

THIS INSTRUMENT PREPARED BY:

CHARLES A. BROWN CHARLES A. BROWN & ASSOCIATE, P.L.L.C. 2316 SOUTHMORE PASADENA, TX 77502

WHEN RECORDED RETURN TO:

STEWART-LENDER SERVICES/JOANNE BUI

9700 BISSONNET SUITE 1500

HOUSTON, TX 77036

Keund 3rd

Indecomm Global Services 2925 Country Drive St. Paul, MN 55117 7916 3475 - 23

RELEASE OF MORTGAGE

Document is NOT OFFICIAL!

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After Recording Return to: STEWART LENDER SERVICES 9700 BISSOWNET SUITE 1500 HOUSTON, TX 77036 FILE NO. 1236567 ESCROW NO. 803522

RELEASE OF MORTGAGE

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged,

NATIONSTAR MORTGAGE, LLC D/B/A CHAMPION MORTGAGE COMPANY, 350 HIGHLAND DRIVE, LEWISVILE, TX 75067

Does hereby certify that a certain Mortgage/Deed of Trust described below is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released from said Mortgage/Deed of Trust:

Date of Mortgage/Deed of Trust: 07/19/2006

Executed by: MARCIA HABERLIN, 240 PRAIRIE STREET, LOWELL, IN 46356

To and in favor of: AMERICAN REVERSE MORTGAGE

Trustee (if any):

Document is

Filed of Record on 08/02/2006, in INSTRUMENT NO. 2006-067045, in the Office of the Recorder for LAKE County, IN.

Property: As described in Exhibit A, attached heretos the property of

Assignment: The undersigned was assigned the Deed of Trust/Mortgage by assignment:

Recorded on 09/14/2006, in INSTRUMENT NO 2006-080869 to SEATTLE MORTGAGE COMPANY, and was further assigned to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. Recorded on 11/17/2006, in INSTRUMENT NO. 2006-101875, and was further assigned to BANK OF AMERICA, N.A. Recorded on 03/26/2012, in INSTRUMENT NO. 2012-020709, and was further assigned to CHAMPION MORTGAGE COMPANY Recorded on 11/20/2012, in INSTRUMENT NO. 2012-082306, and was further assigned to NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY Recorded on 08/16/2013, in INSTRUMENT NO. 2013-060474, in the aforesaid recorder's office.



Assessor's parcel No. 17-04-0008-0023 IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals on this 26 th day of ________, 20_13. NATIONSTAR MORTGAGE, LLC D/B/A CHAMPION MORTGAGE COMPANY BY: NAME: TITLE: State of _____ County of __ Before me, the undersigned, a Notary Public in and for said county and state personally appeared
the foregoing deed as his/her/their voluntary act. In witness whereof, I have hereunto subscribed my name and affixed my official seal this 26 day of Notary Public Notary Public
State of Washington
JOSEPH C ROY
My Appointment Expires Jul 31, 2017 Printed Name: My Commission Expires:
A Resident of
State of County the Lake County Recorder!

EXHIBIT A LEGAL DESCRIPTION

ALL THAT PARCEL OF LAND IN COUNTY OF LAKE, STATE OF INDIANA AS MORE FULLY DESCRIBED IN DOCUMENT NO. 92019295 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE NORTH 95 FEET OF THAT PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 33 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, DESCRIBED AS: COMMENCING 162 FEET WEST OF THE NORTHEAST CORNER THEREOF; THENCE SOUTH 10 RODS; THENCE WEST 168 FEET TO THE CENTER OF ROAD; THENCE NORTH 10 RODS; THENCE EAST 168 FEET TO THE PLACE OF BEGINNING, IN THE TOWN OF LOWELL, LAKE COUNTY, INDIANA.

BEING THE SAME PROPERTY CONVEYED TO MARCIA HABERLIN FROM MICHAEL LAWRENCE AND TERRI LAWRENCE, HUSBAND AND WIFE, BY WARRANTY DEED DATED MARCH 18, 1992, AND RECORDED ON MARCH 31, 1992, AS DOCUMENT NO. 92019295 AMONG THE LAND RECORDS OF LAKE COUNTY, INDIANA.

APN: 17-04-0008-0023 PROPERTY COMMONLY KNOWN AS: 240 PRAIRIE STREET, LOWELL, IN 46356

