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2013 090251

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 DEC -9 PM 3:19

MICHAEL B. BROWN
RECORDER

~~After Recording Return To:~~
RUTH RUHL, P.C.
Attn: Recording Department
2801 Woodside Street
Dallas, Texas 75204

Tax Key No.: 45-07-27-105-022.000-026

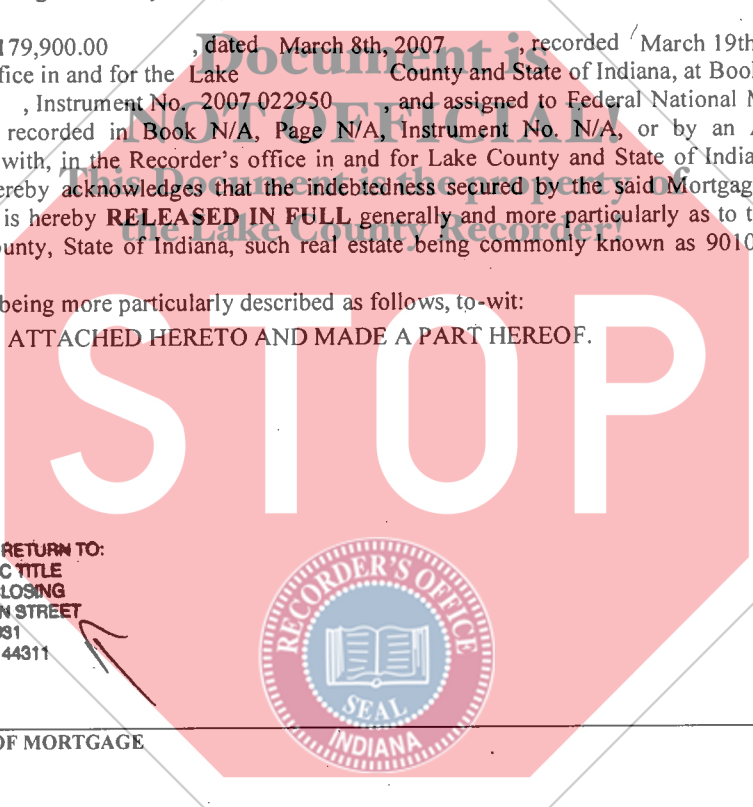
13107377-02R RELEASE OF MORTGAGE

FOR VALUE RECEIVED, Thomas Brown, as the Assistant Vice President
of and for and on behalf of Federal National Mortgage Association

hereby **RELEASES** the Mortgage executed by Raule Rodriguez, as his sole and separate property, a bachelor
to
Mortgage Electronic Registration Systems, Inc. as nominee for American Dream Financial Enterprises, Inc.

in the amount of \$ 179,900.00, dated March 8th, 2007, recorded March 19th, 2007,
in the Recorder's office in and for the Lake County and State of Indiana, at Book N/A,
Page N/A, Instrument No. 2007 022950, and assigned to Federal National Mortgage Association
by an Assignment recorded in Book N/A, Page N/A, Instrument No. N/A, or by an Assignment recorded
simultaneously herewith, in the Recorder's office in and for Lake County and State of Indiana (the "Mortgage").
The undersigned hereby acknowledges that the indebtedness secured by the said Mortgage has been paid and
satisfied in full and is hereby **RELEASED IN FULL** generally and more particularly as to that certain real estate
situated in Lake County, State of Indiana, such real estate being commonly known as 9010 Grace St, Highland,
Indiana 46322

and such real estate being more particularly described as follows, to-wit:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.



WHEN RECORDED RETURN TO:
OLD REPUBLIC TITLE
ATTN: POST CLOSING
530 SOUTH MAIN STREET
SUITE 1031
AKRON, OH 44311



16.00
123564574
APD

IN WITNESS WHEREOF, Thomas Eric Brown, as the Assistant Vice President,
of and for and on behalf of Federal National Mortgage Association

has hereunto set his/her hand and seal this 15 day of October, 2013

Federal National Mortgage Association by Nationstar
Mortgage LLC, its attorney in fact

By: [Signature]

Thomas Eric Brown Printed Name

Its: Assistant Vice President

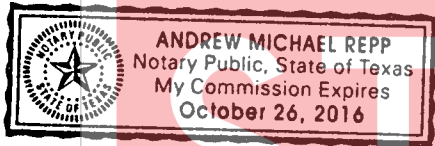
ACKNOWLEDGMENT

State of Texas §
County of Denton §

The foregoing instrument was acknowledged before me this October 15, 2013,
by Thomas Eric Brown, Assistant Vice President
of Federal National Mortgage Association by Nationstar Mortgage LLC, its attorney in fact

[Signature], on behalf of said entity.
This Document is the property of
the Lake County Recorder.

(Seal)



Andrew Michael Repp Notary Signature
Type or Print Name of Notary
Notary Public, State of Texas
County of Residence: Denton
My Commission Expires: 10/26/2016

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in
this document, unless required by law Ruth Ruhl

Signature

This Document Prepared By:
RUTH RUHL, P.C.
Ruth Ruhl, Esquire
2801 Woodside Street
Dallas, Texas 75204



EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATE IN LAKE COUNTY, STATE OF INDIANA, TO-WIT:

LOT 14 AND THE NORTH 8 INCHES OF LOT 15, BLOCK 1, IN PETTIT PARK 4TH ADDITION, TO THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK PAGE 35 PAGE 30, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

TAX ID NO: 45-07-27-105-022.000-026

BEING THE SAME PROPERTY CONVEYED BY EXECUTOR'S DEED

GRANTOR: NANCY A. ALEXICH, AS PERSONAL REPRESENTATIVE OF THE ESTATE OF PAULA JO SADOWSKI

GRANTEE: RAULE RODRIGUEZ

DATED: 02/23/2007

RECORDED: 03/19/2007

DOC#/BOOK-PAGE: 2007 022949

DC/ PAULA JO SADOWSKI 8/22/2005, WIDOWED, DC/ JOHN SADOWSKI 5/15/2003

ADDRESS: 9010 GRACE , HIGHLAND, IN 46322

