

①

4

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 DEC -9 PM 3:17

MICHAEL B. BROWN
RECORDER

2013 090247

~~After Recording Return To:~~
RUTH RUHL, P.C.
Attn: Recording Department
2801 Woodside Street
Dallas, Texas 75204

WHEN RECORDED RETURN TO:
OLD REPUBLIC TITLE
ATTN: POST CLOSING
630 SOUTH MAIN STREET
SUITE 1031
AKRON, OH 44311

Loan No.: 0596542292
Investor Loan No.: 1703360089

Tax Key No.: 45-07-27-105-022.000-026

[Space Above This Line For Recording Data]

MIN: 100052550138044051

MERS Phone: 1-888-679-6377

ASSIGNMENT OF MORTGAGE

13107377-02P

KNOW ALL MEN BY THESE PRESENTS that For Value Received, Mortgage Electronic Registration Systems, Inc. as nominee for American Dream Financial Enterprises, Inc. the beneficial owner, whose address is P.O. Box 2026, Flint, Michigan 48501-2026, its successors and assigns, the undersigned holder of a Mortgage (herein "Assignor"), does hereby grant, sell, assign, transfer and convey, unto Federal National Mortgage Association

whose address is 350 Highland Drive, Lewisville, Texas 75067

a certain Mortgage dated March 8th, 2007, made and executed by Raule Rodriguez, as his sole and separate property, a bachelor to and in favor of Mortgage Electronic Registration Systems, Inc. as nominee for American Dream Financial Enterprises, Inc. upon the following described property situated in Lake County, State of Indiana, and described in said Mortgage as follows, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN FOR ALL PURPOSES.



18-co
123564573
PFD


securing the payment of one Promissory Note therein described for the sum of one hundred seventy nine thousand nine hundred and 00/100 Dollars (\$ 179,900.00), which Mortgage is of record in Book N/A , Page N/A , Instrument No. 2007 022950 , in the Office of the Recorder of Lake County, State of Indiana, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

This Assignment is made without recourse, representations or warranties of any kind.

TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 15 2013.

Mortgage Electronic Registration Systems, Inc. ("MERS")

By: 

Thomas Earl Bowman Printed Name

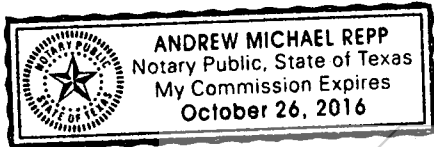
Its: Assistant Secretary Vice President



State of Texas §
County of Denton §

The foregoing instrument was acknowledged before me this October 15, 2013 [date],
by Thomas Earl Brown, Assistant Secretary Vice President
[name of officer or agent, title of officer or agent] of Mortgage Electronic Registration Systems, Inc., Mortgagee.

(Seal)



Andrew Michael Repp Notary Signature
Andrew Michael Repp Type or Print Name of Notary
Notary Public, State of Texas
County of Residence: Denton
My Commission Expires: 10/26/2016

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Ruth Ruhl Signature

This Document Prepared By:
RUTH RUHL, P.C.
Ruth Ruhl, Esquire
2801 Woodside Street
Dallas, Texas 75204

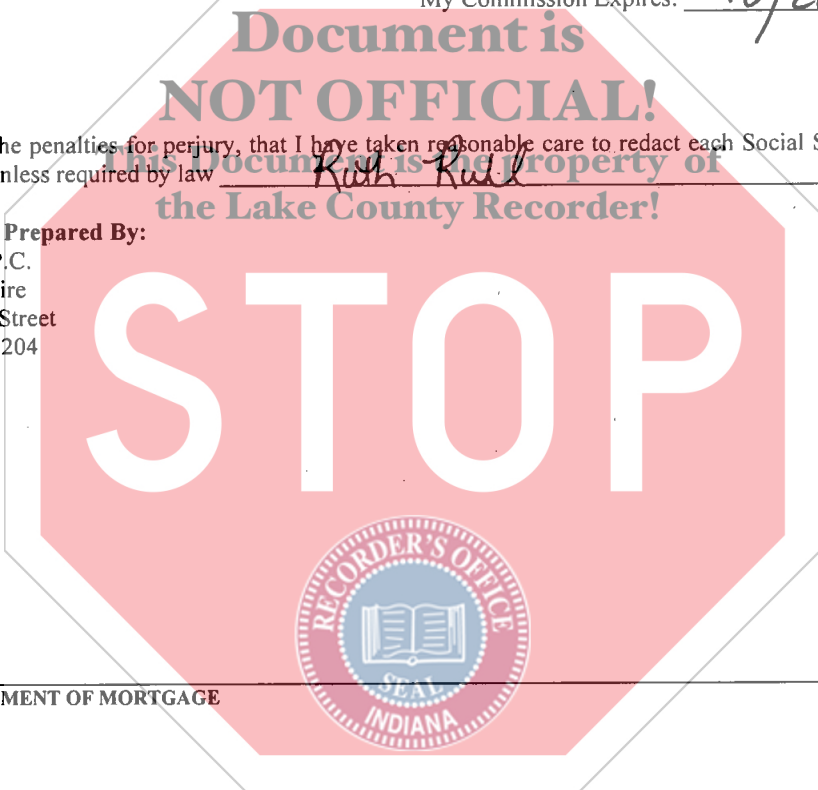


EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATE IN LAKE COUNTY, STATE OF INDIANA, TO-WIT:

LOT 14 AND THE NORTH 8 INCHES OF LOT 15, BLOCK 1, IN PETTIT PARK 4TH ADDITION, TO THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK PAGE 35 PAGE 30, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

TAX ID NO: 45-07-27-105-022.000-026

BEING THE SAME PROPERTY CONVEYED BY EXECUTOR'S DEED
GRANTOR: NANCY A. ALEXICH, AS PERSONAL REPRESENTATIVE OF THE
ESTATE OF PAULA JO SADOWSKI
GRANTEE: RAULE RODRIGUEZ
DATED: 02/23/2007
RECORDED: 03/19/2007
DOC#/BOOK-PAGE: 2007 022949
DC/ PAULA JO SADOWSKI 8/22/2005, WIDOWED, DC/ JOHN SADOWSKI 5/15/2003

ADDRESS: 9010 GRACE , HIGHLAND, IN 46322

