Property Address

STATE OF INDIA:

2013 090226

Leona J. Bramlet, of adult age, being first duly sworn, upon deposes and says:

2013 DEC -9 PM 1:46

MICHAEL B. BROWN RECORDER

## **AFFIDAVIT OF SURVIVORSHIP**

That Leona J. Bramlet, is the Wife of Wilbur D. Bramlet, deceased, who died on \(\frac{\infty}{2}\frac{\infty}{2}\frac{\infty}{2}\frac{\infty}{2}\ a resident of \(\frac{\infty}{2}\inft
That affiant and said decedent, as husband and wife acquired title to the following described real estate located in Lake County, IN to wit:
SEE ATTACHED LEGAL DESCRIPTION
and hereinafter sometimes called "the Real Estate" for convenience by a Deed from John A. Lesich and Nellie P. Lesich recorded May 22, 1973 as Document No. 202786 in the Office of the Office of the Recorder of Lake County, Indiana.
That affiant and said decedent were legally married to one another at this time and that said marital relationship between them continued unbroken by divorce, dissolution or annulment of marriage, until the death of said decedent on the date hereinabove indicated.
That all debts, funeral expenses, and expenses of last illness of the decedent have been fully paid and satisfied. That the gross value of he estate of said decedent, including all jointly held property, all gifts made in the contemplation of death, or made within the three years next preceding said death, together with the value of all above described, plus the proceeds of all insurance on the life of said decedent, was an amount which was not subject to a Federal Estate Tax.
That the purpose of this affidavit is to induce the Auditor of the County in which said real estate is located to change the tax records, and, if necessary to show the title to the above described real estate in the name of Leona J. Bramlet, surviving spouse of the decedent.
And further affiant sayeth not this 27 day of November, 2013.  Leona J. Bramlet
State of Indiana, County of Lake ss:  28342  DEC 09 2013
Subscribed and sworn to before me, the undersigned, a Notary Public in and for the County and State of Automatic Phis day of Wornbur, 2013.
WITNESS my hand and Notarial Seal.
My Commission Expires:  Signature of Notary Public
Printed Name of Notary Public
Notary Public County and State of Residence  "OFFICIAL SEAL" Michelle Strauch
This instrument was prepared by:  Debra A. Guy, Attorney-at-Law, IN #24473-71 MI #P69602 202 S. Michigan Street, Ste. 300, South Bend, IN 46601  Resident of Lake County, IN My Commission Expires March 4, 2016

## **LEGAL DESCRIPTION**

The East 60 feet of the West Half of the West Half of the Northwest Quarter of the Northwest Quarter of Section 1, Township 35 North, Range 9 West of the Second Principal Meridian, in Lake County, Indiana, Excepting therefrom the South 528.00 feet; Also excepting therefrom that part thereof lying North of a line being 87.50 feet Northwesterly of and parallel to the existing centerline of Taxiway "A" of Griffith-Merrillville Airport extended Easterly; the parcel described above being more particularly described as follows: Commencing at the Northeast corner of said West Half of the West Half of the Northwest Quarter of the Northeast Quarter of said Section 1; thence along the East line of said West Half of the West Half of the Northwest Quarter of the Northeast Quarter of Section 1, South 00°06'40" West, a distance of 888.71 feet to the point of beginning of this description, said point being on the North line of Airport addition per the plat recorded in Plat Book 62, page 51 in the Office of the Recorder of Lake County, Indiana, said point also being the Southeast corner of Parcel II per a Quit Claim Deed recorded in the Office of the Recorder of Lake County, Indiana per Instrument No. 2012-075875, said point also being the Southeast corner of the parcel described in a Warranty Deed recorded in the Office of the Recorder of Lake County, Indiana per Instrument No. 202786; thence along the South line of said Parcel II per Quit Claim Deed No. 2012-075875, also being along the South line of the parcel per Warranty Deed No. 202786, and also being along the North line of the aforesaid Airport addition, South 88°22'53" West, a distance of 60.03 feet to the Southwest corner of said parcel per Warranty Deed No 202786; thence along West line of said parcel per Warranty Deed No. 202786, North 00°06'40" East, a distance of 70.71 feet to a point on a line being 87.50 feet Northwesterly of and parallel to the existing centerline of Taxiway "A" of Griffith-Merrillville Airport extended Easterly; thence along said parallel line, North 80°15'20" East, a distance of 60.90 feet to a point being on the East line of the parcel per Warranty Deed No. 202786, said point also being on the East line of the West Half of the West Half of the Northwest ¼ of the Northeast ¼ of aforesaid Section 1, thence along said East line, South 00°06'40", West a distance of 79.32 feet to the point of beginning of this description, containing 0.10 acres, more or less ounty Recorder!

Tax ID Number(s): 39-51-0001-0019



## INDIANA STATE DEPARTMENT OF HEALTH CERTIFICATE OF DEATH

Local No 000	Local No 000663				EDR No 000000308899				State No 009196				
1. Decedent's Legal, Name (First, Middle, Last)	Decedent's Legal Name (First Middle, Last)			1a. Maiden Name (If female)			3.	Death 4. Date Of Death (Month/Day/Year)					
WILBUR DON BRAMLET  5. Social Security Number   6a. Age - Yrs				Se Under 1 H	6e. Under 1 Hour 7. Date of Birth (Month/Da				:44 AM 02/21/2013 Birthplace (City and State or Foreign Country)				
74	Months	Days	6d. Under 1 Day	Minutes				MOUNT GROVE, MO					
Ever in U.S. Armed Forces? 10. If Death Occurred In A Hospital: 10a. If Death Occurred Somewhere Other Than A Hospital													
Yes No Unknown Inpatient Emergency Department Outpatient Dead on Arrival Other (Specify)  11. Facility Name (If Not Institution, Give Street and Number)													
MUNSTER COMMUNITY HOSPITAL													
12. City Or Town, State, And Zip Code	13. Cou	13. County Of Death  14. Marital Status At Time Of Death  ☑ Married ☐ Married, But Separated ☐ Divor											
MUNSTER, IN, 46320						☐ Widowed ☐ Never Married ☐ Unknown							
15. Surviving Spouse's Name 15a. (If Wife)Give Maider						16. Decedent's Usual Occupation 17. Kind Of Business/Industry OPERATING ENGINEER HEAVY EQUIPMENT							
LEONA J BRAMLET  18. Residence - State	18b. City O	r Town	LOCAL 150 OPERATOR										
INDIANA	18a. County 18b. City Or Town  LAKE GRIFFITH												
18c. Street And Number	JOINITH			18d. Apt. No	).	18e. Zip Code	Т	18f. Inside City Limits?					
1543 EAST MAIN STREET						46319					Yes No		
19. Decedent's Education	ic Origin	2	1. Deceden	's Race				· ·					
HIGH SCHOOL GRADUATE OR GED   NOT HISPANIC					hite								
22. Father's Name (First, Middle, Last)	. Father's Name (First, Middle, Last)				23. Mother's Name (First, Middle, Last)				23a. Mothe	ner's Maiden Last Name			
EMMETT BRAMLET  24. informant's Name						RUBY BRAMLET SELLARS							
LEONA J BRAMLET					24b. Mailing Address (Street And Number, City, State, Zip Code)  1543 EAST MAIN STREET, GRIFFITH, IN 46319								
25. Place Of Disposition  25b. Place Of Disposition (Name Of Cemetery, Crematory, Other Place)   25c. Location - City, Town, And State													
□ Burial ☑ Cremation □ Donation □ Entombment													
Other (Specify): SOLAN PRUZIN CREMATORY SCHERERVILLE, IN													
T Yes MINO SO	LAN-PRUZIN	FUNERAL SE	acility		N-PRUZ	IN, 14 KE	ENNEDY A	VENU	JE,		I Home License Number:		
SCHERERVILLE, IN 46375 [FH10200037]  27b. Signature Of Indiana Funeral Service Licenses: [27c. License Number (Of Licenses)]													
DEAN G WAGNER, BY ELECTRONIC SIGNATURE) Cause Of Death (See Instructions And Examples)  Approximate													
28. Part I. Enter The Chain Of Events - Diseases, Injuries, Or Complications - That Directly Caused The Death. Do Not Enter Terminal Events  Such As Cardiac Arrest, Respiratory Arrest, Or Ventricular Fibrillation Without Showing The Etiology. Do Not Abbreviate. Enter Only One Cause On  A Line. Add Additinal Lines If Necessary.													
Immediate Cause (Final Disease Or Cond	ition Resulting In D	Death) A.	CONGESTIVE HE	ART FAILURE	Due to (C	r As A Consequenc	20 Of):				<del></del>		
Sequentially List Conditions, If Any, Leadi		Listou Oil	CORONARY ARTI	ERY DISEASE	Over to 10	- 12 A Co	- OA						
Line A. Enter The Underlying Cause (Disc The Events Resulting In Death) Last	ease Or Injury That		Due to (Or As A Consequence Of):										
					Due to (C	r As A Consequenc	∞ Or):				-		
Part II. Enter Other Significant Conditions Contri	buting to Death But		PARKINSONS  Inderlying Cause Given	rin In Part I	29. W	as An Autopsy	Performed?		☐ Yes 🖸				
HYPERTENSION					30. W	ere Autopsy Fi			ete The Cause		Yes No		
31. Did Tobacoo Use Contribute To Death?  ☐ Yes ☐ Probably ☒ No ☐ Unknown		nent Within Past Year 🔲 P			12 Days Of Death	33. Manne			ent 🔲 i	Pending Investigation			
34. Date Of Injury (Month/Day/Year)	Not Pregr	nant, But Pregnant 43 Days To Of Injury	1 year Before 04801	CO Of Injury (E.G.	Decedent &	tome constru			d Not Be Determi		njury At Work?		
			LAKE (	23 Pigg Office (F. Death on File WIT LAKE COUNTY HEALTH DEPARTMENT				ATHE			Yes No		
38. Location Of Injury - State	38a. City C	or Town	38b. S	treet & Number				† T	38c. Apt. No.	38d.	Zip Code		
39. Describe How Injury Occurred				FF	B 26	2013	/		T	<u>.                                    </u>			
39. Describe now injury Occurred			E. IN	DIANA	1.01	20.3	Driver/Open	sportation to Per	Injury, Specify: menger Pedestria	u Coper	(Specify)		
41. Signature, Of Person Certifying Cause Of Death: JOSEPH C. LEGASP!, BY ELECTRONIC SIGNATURE							ertifier (Check Cartifying Physicia		Coroner		ath Officer		
43. Name, Address And Zip Code Of Person Certifying Cause Of Death:						120 00		icense Nu			Pate Certified		
JOSEPH C. LEGASPI , 9307 CALUMET AVE D1, MUNSTER, IN 46321								<del>105</del> 9155A			02/22/2013		
48. Additional Funeral Service Provider:				47.	'Akas:								
48. Signature of Local Health Officer: SUSAN W. BEST, VIA ELECTRONIC SIGNATURE						49. For Registrar Only - Date Filed (Month/Day/Year): FEB 25 2013							
AMENDMENT TO CERTIFICATE OF DE					ENTRY OR	ORIGINAL)			LU 20 20 13	<u>,</u>			

State Form 53395 ATTENTION ESTATE: The Social Security # is being requested by this state agency in order to pursue responsibility. Disclosure is voluntary and there will be no penalty for refusal.