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This instrument was prepared by:  
South Central Bank, N.A.  
525 West Roosevelt Road  
Chicago, IL 60607

2013 090105

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
2013 DEC -9 AM 9:46  
MICHAEL B. BROWN  
RECORDER

When Recorded Return To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117  
79141092-rec 3rd

Above Space for Recorder's Use Only

**SUBORDINATION OF LIEN**

WHEREAS, **FELIX L. MARTINEZ AND GERRI L. DSIDA**, by a Mortgage dated October 8, 2006 and recorded in the Recorder's Office of Lake County, IN on February 1, 2007 as Document 2007009117 did convey unto South Central Bank, N.A. 525 W. Roosevelt Road, Chicago, IL 60607 certain premises in Cook County, IL, described as follows:

See attached Exhibit "A"

Parcel #26-36-0251-0028

C.N.A. 2824 Kenwood St., Hammond, Indiana 46323

to secure a Note for Ten Thousand Eight Hundred Ninety Nine and .00 dollars.

WHEREAS, the said **FELIX L. MARTINEZ AND GERRI L. DSIDA**, by a Mortgage date 11/12/2013 and recorded in said Recorder's Office on \_\_\_\_\_, as Document# \_\_\_\_\_, did convey unto **Citibank, N.A.**, it's successors and or assigns as their interest may appear, as mortgagee, the said premises in the aggregate sum not to exceed \$83,400.00 with interest, payable as therein provided; and

WHEREAS, the notes secured by the said junior Mortgage are held and owned by South Central Bank, N.A. who desires to subordinate the lien of the mortgage securing the same to the lien of the mortgage recorded as Document #2013-090103 secondly above described.



2 Ref  
CHK# 0021219308  
0021219309  
\$17

NOW THEREFORE, in consideration of the premises and of the sum of ONE (1) Dollar to South Central Bank in hand paid, the said South Central Bank does hereby covenant and agree with Citibank, N.A., it's successors and or assigns as their interest may appear, as mortgage that the note owned by said South Central Bank and of the Mortgage securing same shall be and remain at all times a junior lien upon the premises thereby conveyed subject to the lien of the mortgage to said Citibank, N.A., it's successors and or assigns as their interest may appear, as aforesaid for all advances made or to be made the notes secured by said last named mortgage and for all other purposes specified therein.

WITNESS the hand and seal of said Jeff Ross on this October 29, 2013.

SOUTH CENTRAL BANK, N.A.

*[Signature]*  
Jeff Ross, Second Vice President

STATE OF ILLINOIS  
{SS  
COUNTY OF COOK

I, STEVEN BYRON, a NOTARY PUBLIC in and for said County in the State of aforesaid, DO HEREBY CERTIFY, that Jeff Ross, Second Vice President, South Central Bank, N.A., who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and Notary seal this 29<sup>th</sup> day of October, 2013. My commission expires 7/25, 2017.

OFFICIAL SEAL  
STEVEN BYRON  
NOTARY PUBLIC - STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 07/25/17



*[Signature]*  
Notary Public

Document is NOT OFFICIAL!

This Document is the property of the Cook County Public Seal

STOP

**EXHIBIT "A"**

SITUATED IN THE CITY OF HAMMOND, COUNTY OF LAKE, AND STATE OF INDIANA:

LOT 27, IN BLOCK 4, IN TUMER-MEYN PARK, A SUBDIVISION IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 19 PAGE 12, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

TAX ID NO: 45-07-04-451-009.000-023

BEING THE SAME PROPERTY CONVEYED BY WARRANTY DEED

GRANTOR: DONALD PETO  
GRANTEE: FELIX L. MARTINEZ AND GERI L. DSIDA, JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP  
DATED: 11/22/2005  
RECORDED: 11/30/2005  
DOC#/BOOK-PAGE: 2005 104945

ADDRESS: 2824 KENWOOD ST, HAMMOND, IN 46323

END OF SCHEDULE A

