2013 090098

STATE OF INDIAN. FILED FOR RECORD

2013 DEC -9 AH 9: 45

MICHAEL B. BROWN RECORDER

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That Federal Home Loan Mortgage Corporation, as hereinafter referred to as "Grantor", for the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby give, grant, bargain, sell and convey to Gregori Licina and Karyn Licina, husband and wife, hereinafter referred to as "Grantee", the following described real estate located in Lake County, State of Indiana, to-wit:

Part of the NE 1/4 of Section 30, Township 34 North, Range 7 West and Part of the NW 1/4 of Section 29, Township 34 North, Range 7 West of the 2nd P.M. in Lake County, Indiana, described as follows: Beginning at the Northwest corner of the NW 1/4 of said Section 29; thence North 89° 25' 21" East, along the North line of said NW 1/4, 56.59 feet; thence South 44° 26' 39" West, 80.06 feet to the East line of the NE 1/4 of said Section 30; thence South 00° 32' 04" East, along said East line, 1272.13 feet to the South line of the NE 1/4 of said NE 1/4; thence South 89° 22' 51" West, along said South line, 664.23 feet to the West line of the East 1/2 of the NE 1/4 of said NE 1/4; thence North 00° 32' 35" West, along said West line, 1328.31 feet to the North line of said NE 1/4; thence North 89° 20' 44" East, along said North line, 664.43 feet to the point of beginning, containing 20.298 acres, more or less.

More commonly known as: 6415 East 129th Avenue, Crown Point, IN 46307. Parcel #'s: 45-17-30-200-002.000-044 and 45-17-29-100-001.000-044

Subject to taxes for the year 2012 due and payable in May and November, 2013, and thereafter, and subject also to easements and restrictions of record.

TO HAVE AND TO HOLD said premises with the appurtenances thereto, and all rents, issues and profits thereof to the said Grantee, its successors and assigns, forever. And the said Grantor does for itself, its successors and assigns, covenant with the said Grantee, its successors and assigns, that the said premises are free and clear from all encumbrances whatsoever, by, from, through or under the said

> JULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

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Grantor, except current taxes and assessments due and payable in May and November, 2013 and thereafter, and easements and restrictions of record, and that the said Grantor will forever warrant and defend the same, with the appurtenances thereunto belonging, unto said Grantee, its successors and assigns, against the lawful claims of all persons claiming by, from, through or under the said Grantor, except as stated above.

And the said Grantor certifies, under oath, that no Gross Income Tax is due and owing to the State of Indiana, by reason of this transaction.

The undersigned persons executing this Deed on behalf of said Grantor corporation represent and certify that they are duly elected officers of said corporation, and have been fully empowered, by proper Resolution of the Board of Directors of said corporation, to execute and deliver this Deed; that the Grantor corporation has full corporate capacity to convey the real estate described herein, and that all necessary corporate action for the making of such conveyance has been taken and done.

FEDERAL HOME LOAN MORTGAGE CORPORATION

SIGNATURE

By Michael Ghosh, Attorney for Feiwell & Hannoy, P.C. for Federal Home Loan Mortgage Corporation by POA recorded February 9, 2004 as Instrument No. 2004-011215

MICHAEL GHOSH PRINTED STATE OF INDIANA)
) SS
COUNTY OF MARION)

Before me, a Notary Public in and for said County and State, personally appeared Michael Ghosh of Feiwell & Hannoy, P.C. as POA for Federal Home Loan Mortgage Corporation, who acknowledged the execution of the foregoing Special Warranty Deed, and who, having been duly sworn, stated that the representations therein contained are true and correct, to the best of his knowledge, information and belief.

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal this 14th day of 1500mber 2013.

Notary Public M. Greach

My Commission Expires: My County of Residence: WIBT OFFICIAL!

This Document is the property of

Mail Tax Statements: the Lake County Recorder!

Grantee's Address:

Name: Gregorit Karyn Licina Mailing Address 6415 E. 129th Are Crown Point, In 46307

Crown Point IN. 46307

This instrument prepared by Michael Ghosh, Attorney at Law. I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. -Michael Ghosh

Return original deed to Statewide Title Company, Inc., Escrow Dept., 6525 East 82nd Street, Suite 110, Indianapolis, IN 46250. (12010629)