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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 090083

2013 DEC -9 AM 9:13

MICHAEL B. BROWN
RECORDER

CORPORATE ASSIGNMENT OF MORTGAGE

Lake, Indiana
SELLER'S SERVICING #:0041820036 "DUMAS"
SELLER'S LENDER ID#: LOGAST

Date of Assignment: November 14th, 2013
Assignor: PHH MORTGAGE CORPORATION at 1 MORTGAGE WAY, MT. LAUREL, NJ 08054
Assignee: DLJ MORTGAGE CAPITAL, INC at 11 MADISON AVENUE 9TH FLR, NEW YORK, NY 10010

Executed By: LAVERNE DUMAS To: CU MORTGAGE SERVICE
Date of Mortgage: 05/18/2007 Recorded: 06/08/2007 as Instrument No.: 2007 046833 In the County of Lake, State of Indiana.

-HAMP MODIFICATION Dated: 12/06/2011 Recorded: 02/03/2012 as Instrument No.: 2012 008940, between LAVERNE DUMAS and PHH MORTGAGE CORPORATION, Loan Amount: \$101,419.61

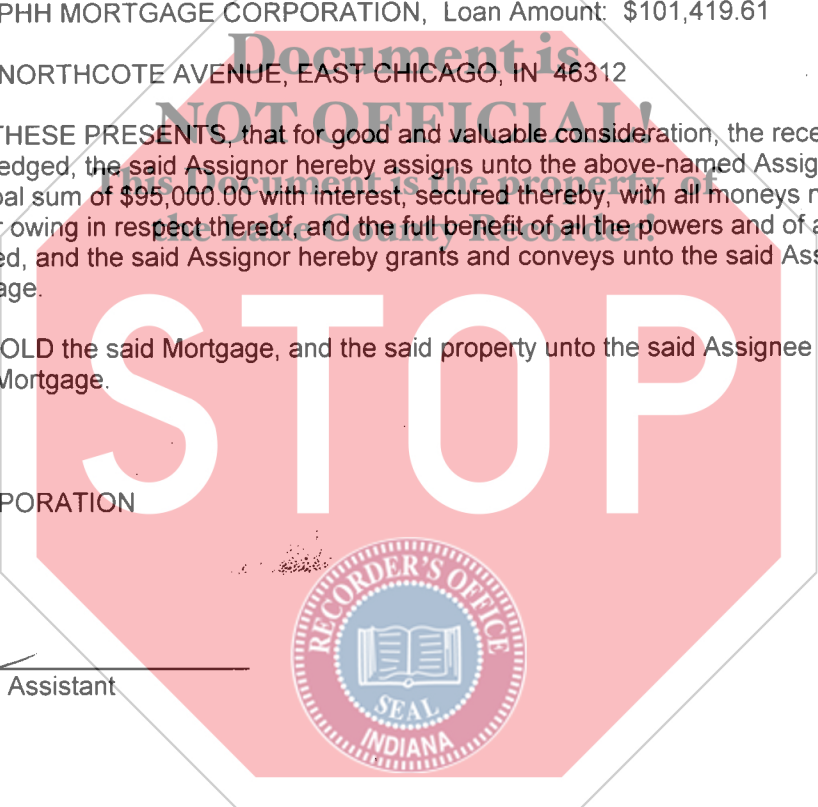
Property Address: 4135 NORTHCOTE AVENUE, EAST CHICAGO, IN 46312

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$95,000.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

PHH MORTGAGE CORPORATION
On 11/15/2013

By: 
CANDACE GALLARDO, Assistant
Vice-President



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Exhibit "A"

Loan Number: **0041820036**

Property Address: **4135 NORTHCOTE AVENUE, EAST CHICAGO, IN 46312**

Legal Description:

THE NORTH 2-1/2 FEET OF LOT 31, ALL OF LOT 32 AND THE SOUTH 12-1/2 FEET OF LOT 33 IN BLOCK 3 IN RESUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN IN EAST CHICAGO, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 5 PAGE 3, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

