2013 090083

STATE OF INDIAM, LAKE COUNTY FILED FOR RECORD

2013 DEC -9 AM 9: 13

MICHAEL B. BROWN RECORDER

## **CORPORATE ASSIGNMENT OF MORTGAGE**

Lake, Indiana SELLER'S SERVICING #:0041820036 "DUMAS" SELLER'S LENDER ID#: LOGAST

Date of Assignment: November 14th, 2013

Assignor: PHH MORTGAGE CORPORATION at 1 MORTGAGE WAY, MT. LAUREL, NJ 08054

Assignee: DLJ MORTGAGE CAPITAL, INC at 11 MADISON AVENUE 9TH FLR, NEW YORK, NY 10010

Executed By: LAVERNE DUMAS To: CU MORTGAGE SERVICE Date of Mortgage: 05/18/2007 Recorded: 06/08/2007 as Instrument No.: 2007 046833 In the County of Lake, State of Indiana.

-HAMP MODIFICATION Dated: 12/06/2011 Recorded: 02/03/2012 as Instrument No.: 2012 008940, between LAVERNE DUMAS and PHH MORTGAGE CORPORATION, Loan Amount: \$101,419.61

Property Address: 4135 NORTHCOTE AVENUE, EAST CHICAGO, IN 46312

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$95,000.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

\*KG\*KGPHHM\*11/14/2013 11:49:31 AM\* PHHM01PHHMA00000000000000013893\* INLAKE\* 0041820036 INSTATE\_MORT\_ASSIGN\_ASSN \*\*KGPHHM\*

By: CANDACE GALLARDO, Assistant

Vice-President

CRIF 16
12007715

STATE OF NJ COUNTY OF BURLING-TON
on 11/15/13, before me, Sherri KLish, a Notary Public in and for
in the State of, personally appeared, personally appeared, personally appeared, personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged
to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal,
Then Llish Document is
1 SHERRE KLISH
Notary Expires: 3/2// 2017 NOT OFFICIAL (This area for notarial seal)
This Document is the property of
This instrument was prepared by: Karen Gordon, PHH Mortgage Corporation (PHHM) 1 MORTGAGE WAY, PO BOX 5449, Mt. Laurel, NJ 08054
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this
document, unless required by law. Karen Gordon.
When Recorded Return To: , SHAPIRO VANESS PHILLIPS BARRAGATE4805 MONTGOMERY RD ST320, NORWOOD, OH 45212
Ellittle R'S O

STATE STATE

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## Exhibit "A"

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Loan Number: 0041820036 Property Address: 4135 NORTHCOTE AVENUE, EAST CHICAGO, IN 46312

## Legal Description:

THE NORTH 2-1/2 FEET OF LOT 31, ALL OF LOT 32 AND THE SOUTH 12-1/2 FEET OF LOT 33 IN BLOCK 3 IN RESUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN IN EAST CHICAGO, AS PER PLAT THEREOF, RECORDED IN PLAT BOCK 5 PAGE 3, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

