

## CERTIFICATE OF LIABILITY INSURANCE

OP ID: KS

12/02/2013

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Briggs Agency, Inc. 4000 West Lincoln Highway Merrillville, IN 46410 Timothy A. Briggs						CONTACT Kathy Scheidt PHONE (A/C, No. Ext): 219-769-4840  E-Mail. ADDRESS: kscheidt.brigg01@insuremail.net PRODUCER CUSTOMER ID #: PIONEE2																		
												· ·												
												INSURED Pioneer Builders, Inc.						INSURER(S) AFFORDING COVERAGE NAI INSURER A: Property-Owners Insurance 32905					#	
												P.O. Box 345							INSURER A : Property-Owners Insurance					
Crown Point, IN 46308					'	INSURER B:																		
						INSURER C:																		
					,	INSURER D:																		
<b>,</b>						INSURER E :																		
00/504050						INSURER F :																		
					NUMBER:	REVISION NUMBER:																		
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIC INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH TH																								
CERTIFICATE MAY BE ISSUED OR MAY PERTAIN. THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS																								
INSR	XCL	JSIONS AND CONDITIONS OF SUCH	POLI	CIES.	LIMITS SHOWN MAY HAVE	BEEN F	REDUCED BY	PAID CLAIMS																
LTR	<del> </del>	TYPE OF INSURANCE		SUBR	POLICY NUMBER		POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMIT	S														
	GEI	NERAL LIABILITY						,	EACH OCCURRENCE 2	\$ 1,000	0,000													
Α	X	COMMERCIAL GENERAL LIABILITY .			09650048		01/01/2014	01/01/2015	DAMAGE TO RENTED PREMISES (Ea occurrence)	s 77 C/2 300	0,000													
	L	CLAIMS-MADE X OCCUR					· \		MED EXP (Appline person)	\$EE /	0,000													
									PERSONAL & ADVINJURY	s D 六	0,000													
					<b>Docum</b>	161	nt is		GENERAL AGGREGATE	sO C 1,000	0,000													
	GEN	N'L AGGREGATE LIMIT APPLIES PER:			Docum		10 10		PRODUCTS GOMP/OP AGG		0,000													
		POLICY X PRO-			VOT OF		CIAI		ma 🛬	3M 2 6														
	AUT	OMOBILE LIABILITY			10101	1			COMBINED SINGLE LIMIT	()														
		ANY AUTO	7	his	Document is	the	nrone	rtv of	(Ea accident)	\$ <del>2.45</del>														
		ALL OWNED AUTOS		1 1				~	BODILY INJURY (Rer person)	\$														
		SCHEDULED AUTOS		t	he Lake Coun	ity I	Kecord	er!	BODILY INJURY (Per accident)	\$														
		HIRED AUTOS							PROPERTY DAMAGE (PER ACCIDENT)	\$	.													
		NON-OWNED AUTOS							, and objecting	\$														
										\$														
		UMBRELLA LIAB OCCUR							EACH OCCURRENCE															
		EXCESS LIAB CLAIMS-MADE								\$														
		DEDUCTIBLE							AGGREGATE	\$														
	H									\$														
		RETENTION \$ RKERS COMPENSATION							X WC STATU- OTH-	\$														
Α		PROPRIETOR/PARTNER/EXECUTIVE			09038245		01/01/2014	01/01/2015		400	2000													
	OFF	ICER/MEMBER EXCLUDED?	N/A		TITTIII	IIII	01/01/2014	01/01/2015	E.L. EACH ACCIDENT	<del></del> -	0,000													
	If ye	s, describe under			TURDER	30		·	E.L. DISEASE - EA EMPLOYEE		0,000													
	DES	CRIPTION OF OPERATIONS below				- 26			E.L. DISEASE - POLICY LIMIT	\$ 500	0,000													

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required General contractor

Cont

CERTIFICATE HOLDER

**Lake County Planning** 

Planning & Bldg. Dept. 2293 N. Main St. Crown Point, IN 46307

Commission

CANCELLATION

LAKE009

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

AUTHORIZED REPRES

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ACORD 25 (2009/09)

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