

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 090024

2013 DEC -9 AM 8:40

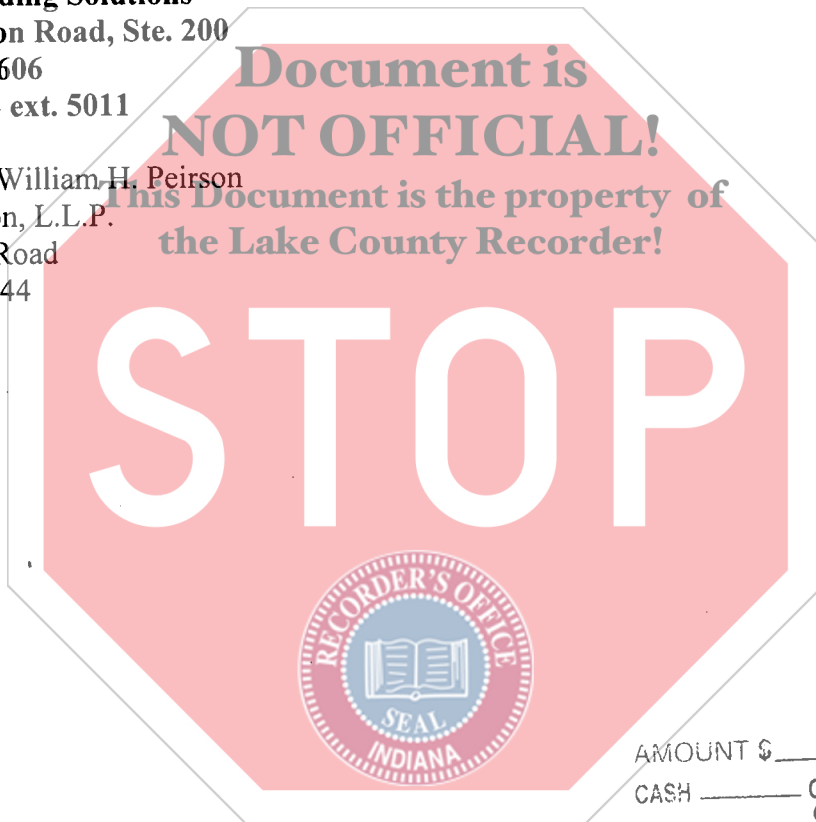
MICHAEL B. BROWN
RECORDER

Assignment of Mortgage

CRS Order No.: 17718493
Loan No.: 4501932105

Recording requested by and
When recorded return to: LSI
Custom Recording Solutions
5 Peters Canyon Road, Ste. 200
Irvine, CA 92606
(800) 756-3524 ext. 5011

Prepared By: William H. Peirson
PeirsonPatterson, L.L.P.
13750 Omega Road
Dallas, TX 75244
800-899-9027



AMOUNT \$ 20
CASH _____ CHARGE _____
CHECK # 900835 SYT
OVERAGE _____
COPY _____
NON-COM _____
CLERK AM

E

~~When Recorded Mail To:~~
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Mail Tax Statement To:
JPMorgan Chase Bank, National Association
3415 Vision Drive
Columbus, OH 43219

[Space Above This Line For Recording Data]

Loan No.: 4501932105

INDIANA ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that For Value Received, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto JPMorgan Chase Bank, National Association, (herein "Assignee"), whose address is 700 KANSAS LANE, MC 8000, MONROE, LA 71203, a certain Mortgage dated October 19, 2006 and recorded on October 27, 2006, made and executed by MICHAEL J KULAK AND JENNIFER L KULAK, to and in favor of FIRST HORIZON HOME LOAN CORPORATION, upon the following described property situated in LAKE County, State of Indiana, and described in said Mortgage as follows, to wit:

Property Address: 9330 E 142ND AVE, HEBRON, IN 46341

See exhibit "A" attached hereto and made a part hereof.

securing the payment of one Promissory Note therein described for the sum of **One Hundred Thirty One Thousand Two Hundred Fifty and 00/100ths (\$131,250.00)**, which Mortgage is of record in Book, Volume, or Liber No. N/A, at Page N/A (or as No. 2006 094400), in the Office of the Recorder of LAKE County, State of Indiana.

TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage
JP Morgan Chase Bank N.A.

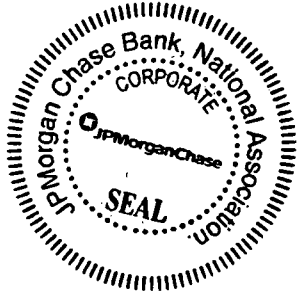
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L73108IN 01/12 Rev. 05/12



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

11-20-2013



Assignor:
METLIFE HOME LOANS, LLC, SUCCESSOR BY
MERGER TO METLIFE BANK, N.A. BY ITS
ATTORNEY-IN-FACT JPMORGAN CHASE BANK,
NATIONAL ASSOCIATION *POA recorded in
Book/Volume, or Liber No: N/A at page: N/A or as No:
2013079880, in the Office of the Recorder of: LAKE
County, State of INDIANA

By: Toni C Boland
Toni C Boland

Its: Vice President

ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 20 day of NOV, 2013, before me appeared
Toni C Boland

to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of METLIFE HOME LOANS, LLC, SUCCESSOR BY MERGER TO METLIFE BANK, N.A. BY ITS ATTORNEY-IN-FACT JPMORGAN CHASE BANK, NATIONAL ASSOCIATION *POA recorded in Book/Volume, or Liber No: N/A at page: N/A or as No: 2013079880, in the Office of the Recorder of: LAKE County, State of INDIANA, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that Toni C Boland acknowledged the instrument to be the free act and deed of the national association.

Tommie J. Nelson
Notary I.D. #067566
Lincoln Parish, Louisiana
Commissioned for Life

Tommie J. Nelson
Signature of Notarial Officer

TOMMIE J. NELSON
Notary Printed Name

Notary Public
Title (and Rank)

(Seal, if any)

My Commission Expires: Life



This instrument was prepared by
PEIRSONPATTERSON, LLP
WILLIAM H. PEIRSON
13750 OMEGA ROAD
DALLAS, TX 75244-4505

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW
WILLIAM H. PEIRSON (NAME).



Indiana Assignment of Mortgage
JP Morgan Chase Bank N.A.

L73108IN 01/12 Rev. 05/12

EXHIBIT "A"

Parcel 1: Part of the Northeast Quarter of the Northeast Quarter of Section 33, Township 34 North, Range 7 West of the Second Principal Meridian, in Lake County, Indiana, described as follows: Beginning at the Northwest corner of the Northwest Quarter of the Northwest Quarter of said Section 33; thence South 00 degrees 02 minutes 29 seconds East, along the West line of the Northeast Quarter of the Northeast Quarter of said Section 33, a distance of 668.13 feet to the Center Line of 142nd Avenue; thence 86 degrees 19 minutes 10 seconds East, along the Center line of said 142nd Avenue, a distance of 200 feet; thence North 03 degrees 40 minutes 50 seconds West a distance of 656.25 feet to the North line of said Section 33; thence North 89 degrees 51 minutes 24 seconds West, along the North line of said Section 33, a distance of 156.98 feet, more or less to the point of beginning.

Parcel 2: Part of the Northeast Quarter of the Northeast Quarter of Section 33, Township 34 North, Range 7 West of the Second Principal Meridian, in Lake County, Indiana, described as follows: Beginning at a point on the North line of said Section 33 and 156.98 feet East of the Northwest corner of the Northeast Quarter of the Northeast Quarter of said Section 33; thence South 03 degrees 40 minutes 50 seconds East a distance of 656.25 feet to the Center Line of 142nd Avenue; thence North 86 degrees 19 minutes 10 seconds East, along the Center Line of said 142nd Avenue, a distance of 200 feet; thence North 03 degrees 40 minutes 50 seconds West a distance of 642.88 feet to the North line of said Section 33; thence North 89 degrees 51 minutes 24 seconds West, along the North line of said Section 33, a distance of 200.44 feet to the point of beginning.

Parcel 3: Part of the Northeast Quarter of the Northeast Quarter of Section 33, Township 34 North, Range 7 West of the Second Principal Meridian in Lake County, Indiana, described as follows: Beginning at a point on the North line of said Section 33 and 357.42 feet East of the Northwest corner of the Northeast Quarter of the Northeast Quarter of Section 33; thence South 03 degrees 40 minutes 50 seconds East a distance of 642.88 feet to the Center Line of 142nd Avenue; thence North 86 degrees 19 minutes 10 seconds East, along the Center Line of 142nd Avenue, a distance of 207.71 feet; thence North 06 degrees 21 minutes 24 seconds (6 degrees 30 minutes by previous deed) a distance of 598.44 feet; thence North 89 degrees 51 minutes 24 seconds West and parallel to the North line of said Section 33, as distance of 111 feet; thence North 00 degrees 02 minutes 05 seconds East and parallel to the East line of said Section 33, a distance of 31 feet to the North line of said Section 33, said point being 891 feet West of the Northeast corner of said Section 33; thence North 89 degrees 51 minutes 24 seconds West, along the North line of said Section 33, a distance of 71.27 feet, more or less, to the point of beginning.

