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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 090023

2013 DEC -9 AM 8:40

MICHAEL B. BROWN
RECORDER

Assignment of Mortgage

CRS Order No.: 17718494

Loan No.: 4501164502

Recording requested by and

When recorded return to: LSI

Custom Recording Solutions

5 Peters Canyon Road, Ste. 200

Irvine, CA 92606

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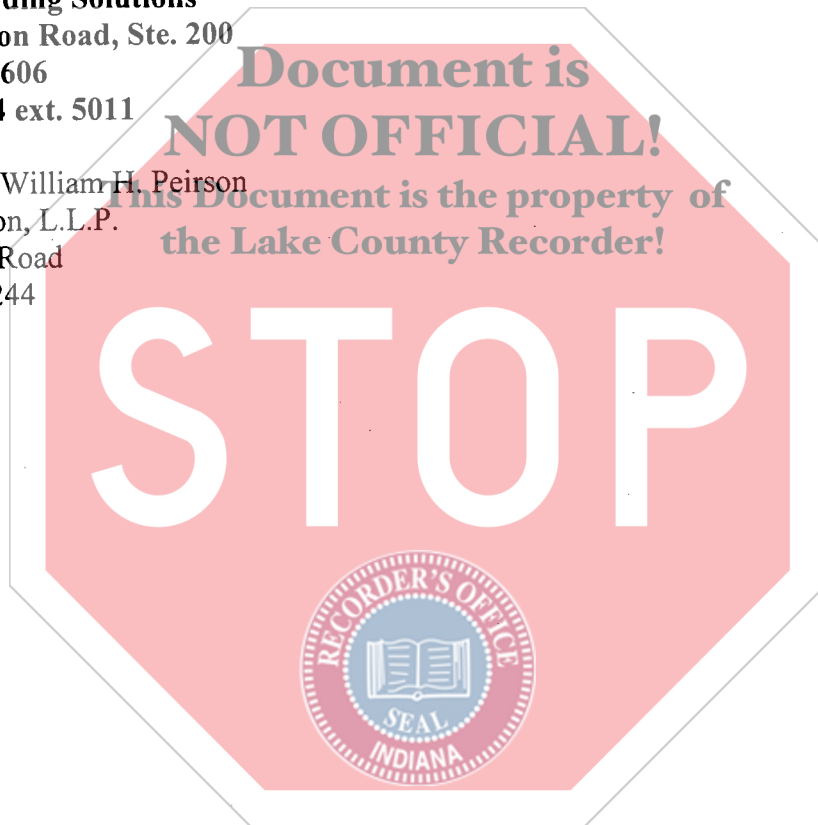
Prepared By: William H. Peirson

PeirsonPatterson, L.L.P.

13750 Omega Road

Dallas, TX 75244

800-899-9027



20th
90083553
RM
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~~When Recorded Mail To:~~
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Mail Tax Statement To:
JPMorgan Chase Bank, National Association
3415 Vision Drive
Columbus, OH 43219

[Space Above This Line For Recording Data]

Loan No.: 4501164502

INDIANA ASSIGNMENT OF MORTGAGE

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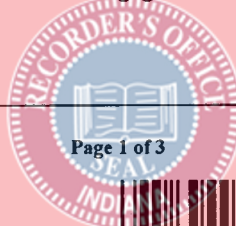
KNOW ALL MEN BY THESE PRESENTS that For Value Received, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto JPMorgan Chase Bank, National Association, (herein "Assignee"), whose address is 700 KANSAS LANE, MC 8000, MONROE, LA 71203, a certain Mortgage dated August 23, 2003 and recorded on September 4, 2003, made and executed by KENNETH A. SIMMONS AND TRACY A. SIMMONS, to and in favor of MC MANN MORTGAGE, upon the following described property situated in LAKE County, State of Indiana, and described in said Mortgage as follows, to wit: Property Address: 602 E. PINE ST., GRIFFITH, IN 46319

See exhibit "A" attached hereto and made a part hereof.

securing the payment of one Promissory Note therein described for the sum of **One Hundred Forty Two Thousand Five Hundred and 00/100ths (\$142,500.00)**, which Mortgage is of record in Book, Volume, or Liber No. N/A, at Page N/A (or as No. 2003 091999), in the Office of the Recorder of LAKE County, State of Indiana.

TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

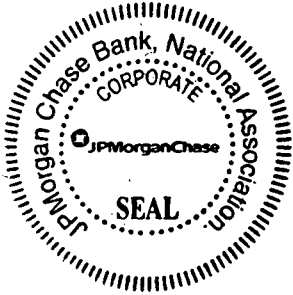
Indiana Assignment of Mortgage
JP Morgan Chase Bank N.A.



L73108IN 01/12 Rev. 05/12



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 11-20-2013.



Assignor:
METLIFE HOME LOANS, LLC, SUCCESSOR BY
MERGER TO METLIFE BANK, N.A. BY ITS
ATTORNEY-IN-FACT JPMORGAN CHASE BANK,
NATIONAL ASSOCIATION *POA recorded in
Book/Volume, or Liber No: N/A at page: N/A or as No:
2013079880, in the Office of the Recorder of: LAKE
County, State of INDIANA

By: Toni C Boland
Toni C Boland

Vice President

Its: _____

ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 20 day of Nov. 2013, before me appeared
Toni C Boland

to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of METLIFE HOME LOANS, LLC, SUCCESSOR BY MERGER TO METLIFE BANK, N.A. BY ITS ATTORNEY-IN-FACT JPMORGAN CHASE BANK, NATIONAL ASSOCIATION *POA recorded in Book/Volume, or Liber No: N/A at page: N/A or as No: 2013079880, in the Office of the Recorder of: LAKE County, State of INDIANA, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that Toni C Boland acknowledged the instrument to be the free act and deed of the national association.

Tommie J. Nelson
Notary I.D. #067566
Lincoln Parish, Louisiana
Commissioned for Life

Signature of Notarial Officer

TOMMIE J. NELSON

Notary Printed Name

Notary Public

Title (and Rank)

My Commission Expires: Sept 2015

(Seal, if any)



This instrument was prepared by
PEIRSONPATTERSON, LLP
WILLIAM H. PEIRSON
13750 OMEGA ROAD
DALLAS, TX 75244-4505

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW WILLIAM H. PEIRSON (NAME).



Indiana Assignment of Mortgage
JP Morgan Chase Bank N.A.

L73108IN 01/12 Rev. 05/12

EXHIBIT "A"

LOT 17 IN BLOCK 8 IN GRUGEL'S GLEN PARK FIRST EDITION, SECTION NO. 7, IN THE TOWN OF GRIFFITH, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 37, PAGE 21, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

