

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 090022

2013 DEC -9 AM 8:39

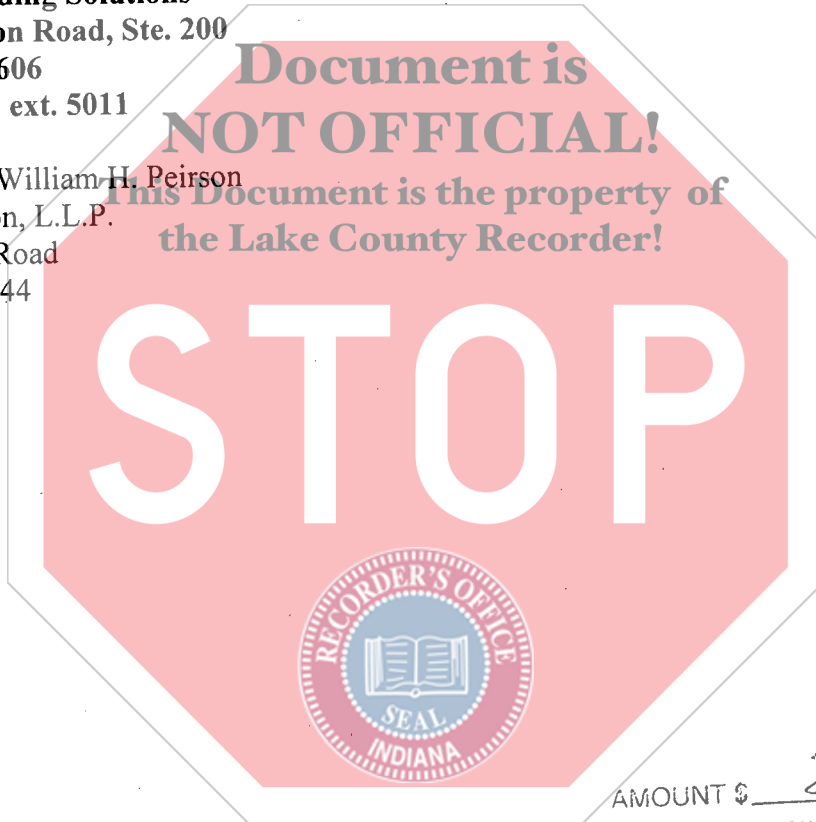
MICHAEL B. BROWN
RECORDER

Assignment of Mortgage

CRS Order No.: 17718496
Loan No.: 4500009796

Recording requested by and
When recorded return to: LSI
Custom Recording Solutions
5 Peters Canyon Road, Ste. 200
Irvine, CA 92606
(800) 756-3524 ext. 5011

Prepared By: William H. Peirson
PeirsonPatterson, L.L.P.
13750 Omega Road
Dallas, TX 75244
800-899-9027



AMOUNT \$ 20⁰⁰
CASH _____ CHARGE _____
CHECK # 900735552
OVERAGE _____
COPY _____
NON-COM _____
CLERK Ran

E

When Recorded Mail To:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Mail Tax Statement To:
JPMorgan Chase Bank, National Association
3415 Vision Drive
Columbus, OH 43219

[Space Above This Line For Recording Data]

Loan No.: 4500009796

INDIANA ASSIGNMENT OF MORTGAGE

Document is NOT ORIGINAL of the Lake County Recorder

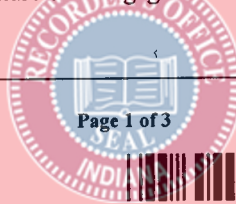
KNOW ALL MEN BY THESE PRESENTS that For Value Received, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto JPMorgan Chase Bank, National Association, (herein "Assignee"), whose address is 700 KANSAS LANE, MC 8000, MONROE, LA 71203, a certain Mortgage dated January 7, 1999 and recorded on January 12, 1999, made and executed by DENNIS W. SUROVIK AND YOLANDA E. SUROVIK, to and in favor of FT MORTGAGE COMPANIES D/B/A SUNBELT NATIONAL MORTGAGE, A KANSAS CORPORATION, upon the following described property situated in LAKE County, State of Indiana, and described in said Mortgage as follows, to wit:
Property Address: 411 WEST WALNUT STREET, CROWN POINT, IN 46307

See exhibit "A" attached hereto and made a part hereof.

securing the payment of one Promissory Note therein described for the sum of **Fifty Nine Thousand Eight Hundred and 00/100ths (\$59,800.00)**, which Mortgage is of record in Book, Volume, or Liber No. N/A, at Page N/A (or as No. 99001955), in the Office of the Recorder of LAKE County, State of Indiana.

TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage
JP Morgan Chase Bank N.A.



L73108IN 01/12 Rev. 05/12



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 11-20-2013.



Assignor:
METLIFE HOME LOANS, LLC, SUCCESSOR BY
MERGER TO METLIFE BANK, N.A. BY ITS
ATTORNEY-IN-FACT JPMORGAN CHASE BANK,
NATIONAL ASSOCIATION *POA recorded in
Book/Volume, or Liber No: N/A at page: N/A or as No:
2013079880, in the Office of the Recorder of: LAKE
County, State of INDIANA

By: Toni C Boland
Toni C Boland

Its: Vice President

ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 20 day of NOV 2013, before me appeared Toni C Boland, to me personally known, who, being by me duly sworn (or affirmed), did say that he/she is the **VICE PRESIDENT**, of **METLIFE HOME LOANS, LLC, SUCCESSOR BY MERGER TO METLIFE BANK, N.A. BY ITS ATTORNEY-IN-FACT JPMORGAN CHASE BANK, NATIONAL ASSOCIATION *POA recorded in Book/Volume, or Liber No: N/A at page: N/A or as No: 2013079880, in the Office of the Recorder of: LAKE County, State of INDIANA**, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that Toni C Boland acknowledged the instrument to be the free act and deed of the national association.

Tommie J. Nelson
Notary I.D. #067566
Lincoln Parish, Louisiana
Commissioned for Life

Tommie J. Nelson
Signature of Notarial Officer

TOMMIE J. NELSON
Notary Printed Name

Notary Public
Title (and Rank)

(Seal, if any)

My Commission Expires: Sept



This instrument was prepared by
PEIRSONPATTERSON, LLP
WILLIAM H. PEIRSON
13750 OMEGA ROAD
DALLAS, TX 75244-4505

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW WILLIAM H. PEIRSON (NAME).



Indiana Assignment of Mortgage
JP Morgan Chase Bank N.A.

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EXHIBIT "A"

The East 69 feet of the following described tract, to-wit: A part of the Northwest 1/4 of Section 8, Township 34 North, Range 8 West of the 2nd Principal Meridian in Lake County, Indiana, described as follows: Commencing at a point 119 feet East of the Northwest corner of a 20 acre lot deeded by Solon Robinson to The Commissioners of Lake County, Indiana and running thence North 231 feet; thence East 117 feet; thence South 231 feet; thence West 117 feet to the point of beginning, said Northwest corner of said deed to the said Commissioners of Lake County, Indiana, is 60 rods (15 chains) East of and 40 rods (10 chains) North of the West 1/4 corner of said Section 8.

