

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 090021

2013 DEC -9 AM 8:39

MICHAEL B. BROWN
RECORDER

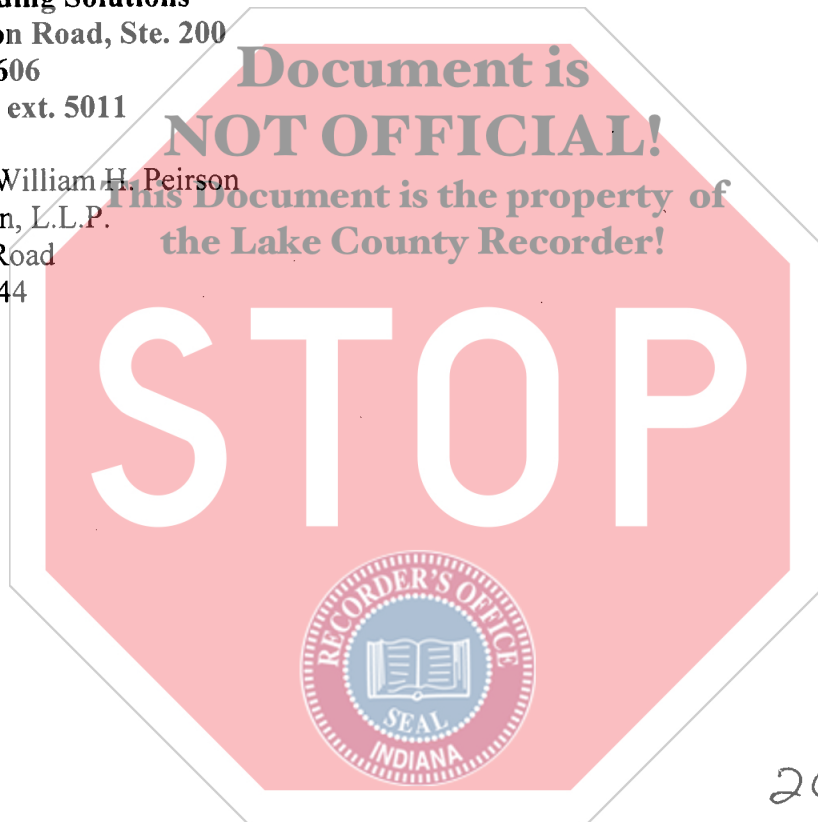
Assignment of Mortgage

CRS Order No.: 17718497

Loan No.: 4501785394

Recording requested by and
When recorded return to: LSI
Custom Recording Solutions
5 Peters Canyon Road, Ste. 200
Irvine, CA 92606
(800) 756-3524 ext. 5011

Prepared By: William H. Peirson
PeirsonPatterson, L.L.P.
13750 Omega Road
Dallas, TX 75244
800-899-9027



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900835554

AM
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~~When Recorded Mail To:~~
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Mail Tax Statement To:
JPMorgan Chase Bank, National Association
3415 Vision Drive
Columbus, OH 43219

[Space Above This Line For Recording Data]

Loan No.: 4501785394

INDIANA ASSIGNMENT OF MORTGAGE

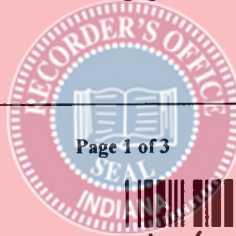
KNOW ALL MEN BY THESE PRESENTS that For Value Received, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto JPMorgan Chase Bank, National Association, (herein "Assignee"), whose address is 700 KANSAS LANE, MC 8000, MONROE, LA 71203, a certain Mortgage dated May 5, 2004 and recorded on May 12, 2004, made and executed by JAMES E STEPHENS AND VERONICA STEPHENS, to and in favor of AMERICAN HOME MORTGAGE, upon the following described property situated in LAKE County, State of Indiana, and described in said Mortgage as follows, to wit: Property Address: 2715 FLOYD, LAKE STATION, IN 46405

See exhibit "A" attached hereto and made a part hereof.

securing the payment of one Promissory Note therein described for the sum of **Sixty Six Thousand Five Hundred and 00/100ths (\$66,500.00)**, which Mortgage is of record in Book, Volume, or Liber No. N/A, at Page N/A (or as No. **2004 038754**), in the Office of the Recorder of LAKE County, State of Indiana.

TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

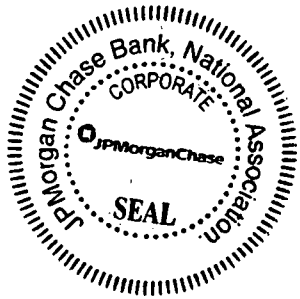
Indiana Assignment of Mortgage
JP Morgan Chase Bank N.A.



L73108IN 01/12 Rev. 05/12



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 11-20-2013.



Assignor:
METLIFE HOME LOANS, LLC, SUCCESSOR BY
MERGER TO METLIFE BANK, N.A. BY ITS
ATTORNEY-IN-FACT JPMORGAN CHASE BANK,
NATIONAL ASSOCIATION *POA recorded in
Book/Volume, or Liber No: N/A at page: N/A or as No:
2013079880, in the Office of the Recorder of: LAKE
County, State of INDIANA

By: Toni C Boland

Vice President

Its: _____

ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 20 day of Nov, 2013, before me appeared Toni C Boland

to me personally known, who, being by me duly sworn (or affirmed), did say that he/she is the VICE PRESIDENT, of METLIFE HOME LOANS, LLC, SUCCESSOR BY MERGER TO METLIFE BANK, N.A. BY ITS ATTORNEY-IN-FACT JPMORGAN CHASE BANK, NATIONAL ASSOCIATION *POA recorded in Book/Volume, or Liber No: N/A at page: N/A or as No: 2013079880, in the Office of the Recorder of: LAKE County, State of INDIANA, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that Toni C Boland acknowledged the instrument to be the free act and deed of the national association.

Tommie J. Nelson
Notary I.D. #067566
Lincoln Parish, Louisiana
Commissioned for Life

Tommie J. Nelson
Signature of Notarial Officer
TOMMIE J. NELSON
Notary Printed Name

Notary Public

Title (and Rank)

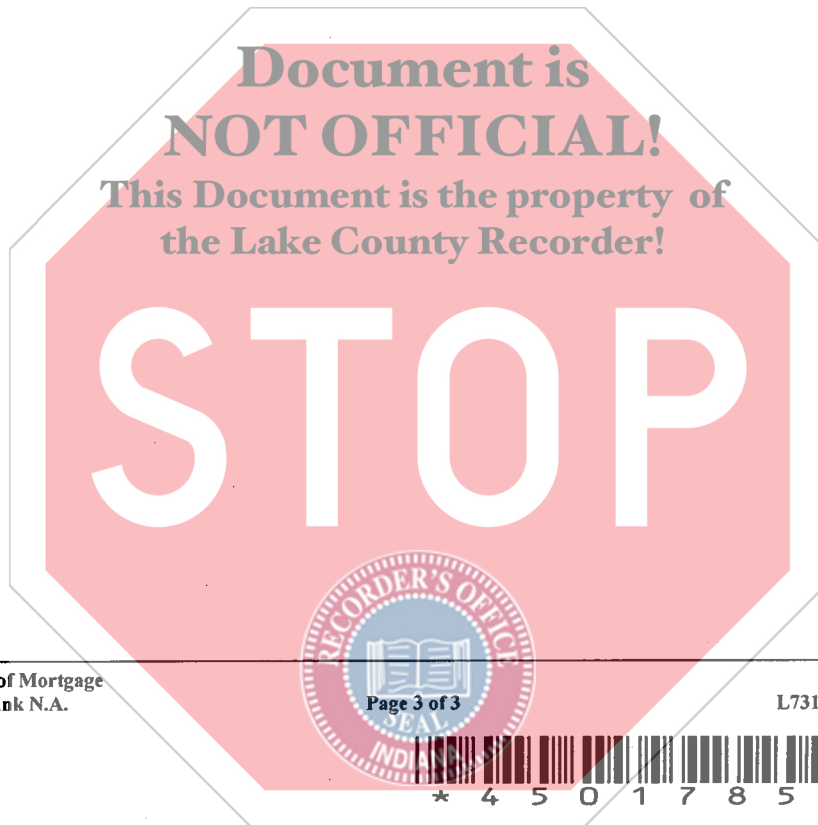
My Commission Expires: Sept

(Seal, if any)



This instrument was prepared by
PEIRSONPATTERSON, LLP
WILLIAM H. PEIRSON
13750 OMEGA ROAD
DALLAS, TX 75244-4505

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW
WILLIAM H. PEIRSON (NAME).



Indiana Assignment of Mortgage
JP Morgan Chase Bank N.A.

Page 3 of 3

L73108IN 01/12 Rev. 05/12

* 4 5 0 1 7 8 5 3 9 4 *

EXHIBIT A

LOTS 10, 11 AND 12 IN BLOCK 13 IN FIRST SUBDIVISION TO EAST GARY,
IN THE CITY OF LAKE STATION, AS PER PLAT THEREOF, RECORDED IN
PLAT BOOK 7, PAGE 9, IN THE OFFICE OF THE RECORDER OF LAKE
COUNTY, INDIANA.
A.P.N. #: 19-60-10,11 AND 12

