

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 DEC -6 AM II: 18

MICHAEL B. BROWN RECORDER

2013 089931

MAIL TAX STATEMENTS TO: Excess Homes, LLC \$522 Main Street Downers Grove, IL 60516-1335

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Excess Homes, LLC, in consideration of the sum of \$33,500.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court, Civil Division 6, in the State of Indiana, pursuant to the laws of said State on July 29, 2013, in Cause No.45D10-1304-MF-00106, wherein JPMorgan Chase Bank, National Association was Plaintiff, and Daniel L. Peters and Mansards Apartments, LP, were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Lot 14 in Block 1 in Country Club Estates Subdivision, in the City of Hobart, as per plat thereof, recorded December 13, 1926 in Plat Book 20, page 41, in the Office of the Recorder of Lake County, Indiana.

More commonly known as 317 N California St, Hobart, IN 46342-2915

Parcel# 45-09-30-329-008.000-018

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45D10-1304-MF-00106 in the Court, Civil Division 6 of the County of Lake, Indiana.



DEC 0 6 2013

PEGGY HOLINGA KATONA AKE COUNTY AUDITOP

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\$18 cash EB

| IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this day of November, 2013. |
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| STATE OF INDIANA) SHERIFF OF IAKE COUNTY INDIANA)SS: |
| COUNTY OF LAKE) JOHN BONGER |
| On the 15th day of November, 2013, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed. |
| IN WITNESS WHEREOF, I have hereunto set my hand and official seal. VALERIE A. BARICK Lake County My Commission Expires |
| County of Residence Lake April 28, 2016 |
| My Commission Expires 4/28/2016 |
| Document Value Barick NOT OF FVolerie Al Barick This Document Printed Name property of |
| Grantee's Address: Excess Homes, LLC 3522 Main Street Downers Grove, IL 60516-1335 THIS INSTRUMENT PREPARED BY ROSE K. KLEINDL, ATTORNEY AT LAW |
| I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. |
| Feiwell & Hannoy, P.C. 251 N. Illinois Street, Suite 1700 Indianapolis, IN 46204-1944 072858F02 |