STATE OF INDIAN LAKE COUNT FILED FOR RECORD

2013 089829

2013 DEC -6 AM IO: 13

MICHAEL B. BROWN RECORDER

MERS MIN#: 100085804915726799 PHONE#: (888) 679-6377

Investor #: A98 Service#: 695530RL1

Loan#: 9902230698

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SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MANDO W FLORES, A SINGLE MAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE

FIRST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

Original Mortgage Amount: 66,833.00

Dated: JANUARY 24, 2008 Recorded on: JANUARY 31, 2008 as Instrument No. 2008007399 in DRAWER: --- at

CARD: ·

Property Address: 7115 MARYLAND AVENUE, HAMMOND, IN 46323-0000

County of LAKE, State of INDIANA

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on

NOVEMBER 29, 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

By: ument is the property of

Carla Froehlich, Assistant Secretary

the Lake County Recorder!

State of

KENTUCKY DAVIESS } ss.

County of

On this date of NOVEMBER 29, 2013, before me the undersigned authority, personally appeared Carla Froehlich, personally known to me to be the person whose name is subscribed as the

Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Donna Goggin

My Commission Expires 03/28/2015

AS PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 THIS INSTRUMENT W

Owensboro, KY 42304, JESSICA N WETTSTAIN

DONNA GOGGIN NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE

Recording Requested By

U.S. BANK HOME MORTGAGE

And When Recorded Mail To: U.S. Bank Home Mortgage 4801 Frederica Street

P.O. Box 20005

Owensboro, KY 42304

AMOUNT S CASH CHECK# OVERAGE. COPY NON-CONF_ DEPUTY_