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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 089826

2013 DEC -6 AM 10:12

SATISFACTION OF MORTGAGE  
MICHAEL B. BROWN  
RECORDER

This Certifies that a certain Mortgage executed by JEFFERY R. RELINSKI AND JAMI LYNN RELINSKI, HUSBAND AND WIFE, to LAKE MORTGAGE COMPANY, INC. on the 11<sup>TH</sup> day of AUGUST 1992 calling for \$71,000.00 and recorded in Mortgage Document Number 92052143 Lake County, State of Indiana has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal(s), this 22<sup>ND</sup> Day of November 2013.

ATTEST  
LAKE MORTGAGE COMPANY, INC.

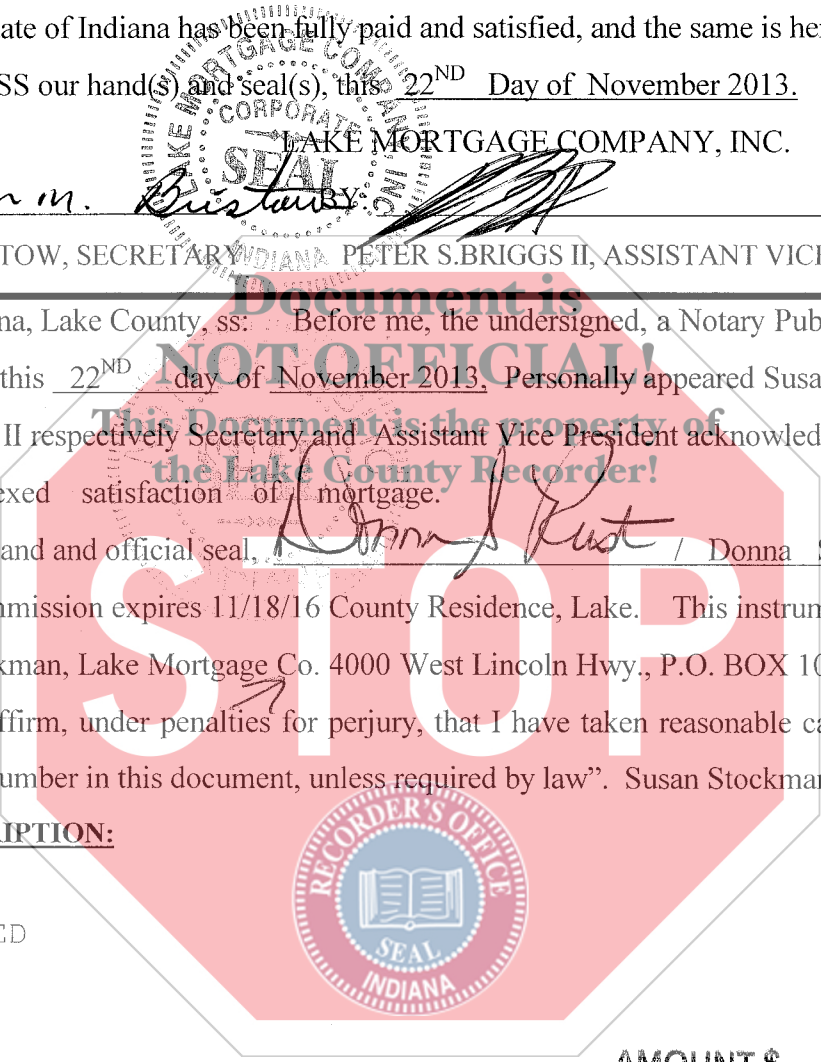
BY: *Susan M. Bristow*  
SUSAN M BRISTOW, SECRETARY  
*Peter S. Briggs II*  
PETER S. BRIGGS II, ASSISTANT VICE- PRESIDENT

State of Indiana, Lake County, ss: Before me, the undersigned, a Notary Public in and for said County, this 22<sup>ND</sup> day of November 2013, Personally appeared Susan M. Bristow and Peter S. Briggs, II respectively Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal, *Donna S. Rust* / Donna S. Rust, Notary Public. My Commission expires 11/18/16 County Residence, Lake. This instrument was prepared by: Susan Stockman, Lake Mortgage Co. 4000 West Lincoln Hwy., P.O. BOX 10768, Merrillville, IN 46411. "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Susan Stockman.

**LEGAL DESCRIPTION:**

SEE ATTACHED



AMOUNT \$ 14<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 5234  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY SP

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LOTS 28 AND 29, BLOCK 1, THE BALDWIN ADDITION TO GARY, IN THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 10 PAGE 35, IN LAKE COUNTY, INDIANA, INCLUDING THE NORTH 3 FEET OF THE NORTH HALF OF THAT PART OF VACATED VINE STREET ADJOINING THE SOUTH LINE OF LOT 29, AS EVIDENCED IN CONFIRMATORY RESOLUTION NUMBER 2108, RECORDED NOVEMBER 8, 1957 IN MISCELLANEOUS RECORD 701, PAGE 433, IN RECORDER'S OFFICE OF LAKE COUNTY, INDIANA.

PTN# 45-07-10-104-034.000-023

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