

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 089822

2013 DEC -6 AM 10:12

MICHAEL B. BROWN
SATISFACTION OF MORTGAGE
RECORDER

This Certifies that a certain Mortgage executed by ANGEL L. CARRION, to LAKE MORTGAGE COMPANY, INC. on the 16TH day of DECEMBER 1993 calling for \$35,000.00 and recorded in Mortgage Document Number 93087175 Lake County, State of Indiana has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal(s) this 22ND Day of November 2013.

ATTEST:

BY: Susan M. Bristow BY: Peter S. Briggs II
SUSAN M BRISTOW, SECRETARY PETER S. BRIGGS II, ASSISTANT VICE- PRESIDENT

State of Indiana, Lake County, ss: Before me, the undersigned, a Notary Public in and for said County, this 22ND day of November 2013, Personally appeared Susan M. Bristow and Peter S. Briggs, II respectively Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal, Donna S. Rust Donna S. Rust, Notary Public. My Commission expires 11/18/16 County Residence, Lake. This instrument was prepared by: Susan Stockman, Lake Mortgage Co. 4000 West Lincoln Hwy., P.O. BOX 10768, Merrillville, IN 46411. "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Susan Stockman.

LEGAL DESCRIPTION:

LOT 6, BLOCK 2, WALSH'S ADDITION TO THE CITY OF EAST CHICAGO, AS SHOWN IN PLAT BOOK 2, PAGE 30, IN LAKE COUNTY, INDIANA.
PTN# 45-03-32-106-023.000-024 57811/24089

AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK# 5234
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY sp

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