STATE OF INDIA SELECTION OF THE PROPERTY FILED FOR RECORD

2013 089821

2013 DEC -6 AM 10: 12

MICHAEL 3. BROWN RECORDER

SATISFACTION OF MORTGAGE

This Certifies that a certain Mortgage executed by WILLIAM A. KEUTZER, to LAKE MORTGAGE COMPANY, INC. on the 20TH day of FEBRUARY 2009 calling for \$175,000.00 and recorded in Mortgage Document Number 2009 012871 Lake County, State of Indiana has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand (s) and seal (s), this 22 ND Day of November 2013. DEAKEMORTGACE COMBANY, INC. ATTEST: BY: PETER S.BRIGGS II, ASSISTANT VICE- PRESIDENT SUSAN M BRISTOW, SECRETARY Before me, the undersigned, a Notary Public in and for State of Indiana, Lake County, ss: said County, this 22ND day of November 2013, Personally appeared Susan M. Bristow and Peter S. Briggs, II respectively Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of mortgage. Witness my hand and official seal, Public. My Commission expires 11/18/16 County Residence, Lake. This instrument was prepared by: Susan Stockman, Lake Mortgage Co. 4000 West Lincoln Hwy., P.O. BOX 10768, Merrillville, IN 46411. "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Susan Stockman. **LEGAL DESCRIPTION:** LOT 11 AND THE SOUTH 12 OF LOT 10 IN BLOCK 15 IN WICKER PARK, MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 20 PAGE 40, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. PTN# 45-07-20-327-003.000-027 511307/24088 **AMOUNT \$** CASH_ _CHARGE CHECK# OVERAGE. COPY NON-CONF. DEPUTY_

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