STATE OF INDIAGO LAKE COUNTY FILED FOR RECORD

## 2013 089820

2013 DEC -6 AM 10: 12

MICHAEL S. BROWN RECORDER

## SATISFACTION OF MORTGAGE

This Certifies that a certain Mortgage executed by GARY W. CRUSE AND SUSAN L. CRUSE, HUSBAND AND WIFE, to LAKE MORTGAGE COMPANY, INC. on the 16<sup>TH</sup> day of NOVEMBER 1998 calling for \$77,500.00 and recorded in Mortgage Document Number 98105331 Lake County, State of Indiana has been fully paid and satisfied, and the same is hereby released.

Lake County, State of Indiana has been fully paid and satisfied, and the same is hereby released. WITNESS our hand(s) and seal(s), this 22<sup>ND</sup> Day of November 2013. ATTEST/ SUSAN M BRISTOW, SECRETARY ER S.BRIGGS II, ASSISTANT VICE- PRESIDENT State of Indiana, Lake County, ss: Before me, the undersigned, a Notary Public in and for said County, this 22<sup>ND</sup> day of November 2013, Personally appeared Susan M. Bristow and Peter S. Briggs, II respectively Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of mortgage. Witness my hand and official seal, Public. My Commission expires 11/18/16 County Residence, Lake. This instrument was prepared by: Susan Stockman, Lake Mortgage Co. 4000 West Lincoln Hwy., P.O. BOX 10768, Merrillville, IN 46411. "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Susan Stockman. **LEGAL DESCRIPTION:** LOT 57 IN LAWNDALE GARDENS 3RD ADDITION TO GRIFFITH, AS PER PLAT THEREOF, RECORDED APRIL 17, 1959 IN PLAT BOOK 33 PAGE 17, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. PTN# 45-07-26-477-035.000-006 502163/24086 AMOUNT \$ CHECK# OVERAGE. COPY\_ NON-CONF. DEPUTY\_

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