

2013 089817

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 DEC -6 AM 10:11

**SATISFACTION OF MORTGAGE**

MICHAEL B. BROWN  
RECORDER

This Certifies that a certain Mortgage executed by MERRY L. HARTMAN, to LAKE MORTGAGE COMPANY, INC. on the 1<sup>ST</sup> day of DECEMBER 2010 calling for \$112,000.00 and recorded in Mortgage Document Number 2010 072436 Lake County, State of Indiana has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal(s), this 22<sup>ND</sup> Day of November 2013.

ATTEST:

BY: Susan M. Bristow Peter S. Briggs II  
LAKE MORTGAGE COMPANY, INC.

SUSAN M BRISTOW, SECRETARY, INDIANA PETER S. BRIGGS II, ASSISTANT VICE- PRESIDENT

State of Indiana, Lake County, ss: Before me, the undersigned, a Notary Public in and for said County, this 22<sup>ND</sup> day of November 2013, Personally appeared Susan M. Bristow and Peter S. Briggs, II respectively Secretary and Assistant Vice President of the annexed satisfaction of mortgage.

Witness my hand and official seal. Donna S. Rust Donna S. Rust, Notary Public. My Commission expires 11/18/16 County Residence, Lake. This instrument was prepared by: Susan Stockman, Lake Mortgage Co. 4000 West Lincoln Hwy., P.O. BOX 10768, Merrillville, IN 46411. "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Susan Stockman.

**LEGAL DESCRIPTION:**

LOT NO. 19, LORWOOD ESTATES UNIT 2, AS ER PLAT THEREOF, RECORDED IN PLAT BOOK 38, PAGE 32, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PTN# 45-11-19-177-002.000-032

512634/24083

AMOUNT \$ 12<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 5234  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY Sp

E