

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 089750

2013 DEC -6 AM 9:45

MICHAEL B. BROWN  
RECORDER

When Recorded Mail To:  
JPMorgan Chase Bank, N.A.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0697210458

**RELEASE OF MORTGAGE  
MORTGAGE ONLY**

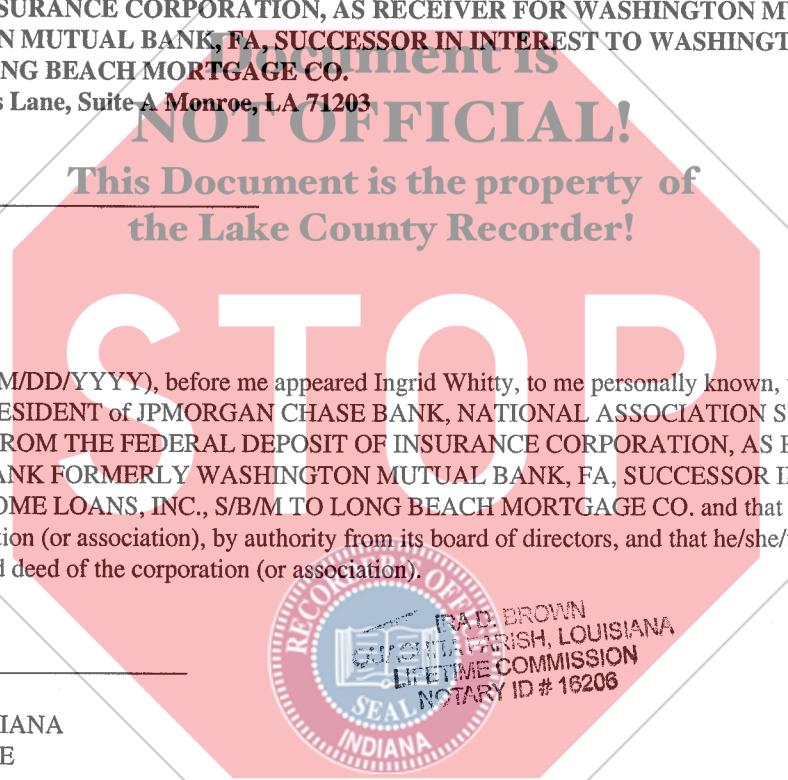
KNOW ALL MEN BY THESE PRESENTS: That JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT OF INSURANCE CORPORATION, AS RECEIVER FOR WASHINGTON MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK, FA, SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL HOME LOANS, INC., S/B/M TO LONG BEACH MORTGAGE CO., the holder of a certain Mortgage executed by JOHN W. JOHNSON to LONG BEACH MORTGAGE COMPANY, bearing the date of 01/31/2006, recorded in Official Records Book , Page , or Instrument # 2006 010223, of the official records, in the office of the Recorder of LAKE County, Indiana, hereby authorizes the Recorder to release the Mortgage of record.

Dated on 10/24 /2013 (MM/DD/YYYY).

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT OF INSURANCE CORPORATION, AS RECEIVER FOR WASHINGTON MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK, FA, SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL HOME LOANS, INC., S/B/M TO LONG BEACH MORTGAGE CO.


Whose address is: 780 Kansas Lane, Suite A Monroe, LA 71203

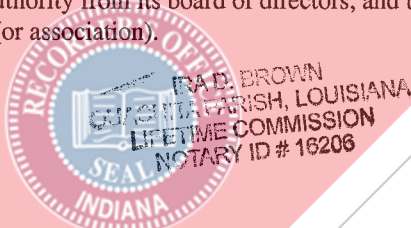
By:   
Ingrid Whitty  
VICE PRESIDENT



STATE OF LOUISIANA  
PARISH OF OUACHITA

On 10/24 /2013 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT OF INSURANCE CORPORATION, AS RECEIVER FOR WASHINGTON MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK, FA, SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL HOME LOANS, INC., S/B/M TO LONG BEACH MORTGAGE CO. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
Ira D. Brown #16206  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 22088779 - PRIME CJ5644101 T2213101312 [C-1] SPOIN1



\*D0003981986\*

AMOUNT \$ 127  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 82859110  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_ E  
NON - COM \_\_\_\_\_  
CLERK EB