

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 089745

2013 DEC -6 AM 9:44

When Recorded Mail To:  
JPMorgan Chase Bank, N.A.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

MICHAEL B. BROWN  
RECORDER

Loan #: 0146553045

**RELEASE OF MORTGAGE  
MORTGAGE ONLY**

**KNOW ALL MEN BY THESE PRESENTS:** That JPMC SPECIALTY MORTGAGE LLC SUCCESSOR BY MERGER TO WM SPECIALTY MORTGAGE LLC, the holder of a certain Mortgage executed by DORA ROCHE AND ANDREW JONES to AMERIQUEST MORTGAGE COMPANY, bearing the date of 02/27/2006, recorded in Official Records Book , Page , or Instrument # 2006 019353, of the official records, in the office of the Recorder of LAKE County, Indiana, hereby authorizes the Recorder to release the Mortgage of record.


Dated on 10/24 /2013 (MM/DD/YYYY).

JPMC SPECIALTY MORTGAGE LLC SUCCESSOR BY MERGER TO WM SPECIALTY MORTGAGE LLC  
Whose address is: 780 Kansas Lane, Suite A Monroe, LA 71203

By:   
Ingrid Whitty  
VICE PRESIDENT

STATE OF LOUISIANA  
PARISH OF OUACHITA

On 10/24 /2013 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMC SPECIALTY MORTGAGE LLC SUCCESSOR BY MERGER TO WM SPECIALTY MORTGAGE LLC and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

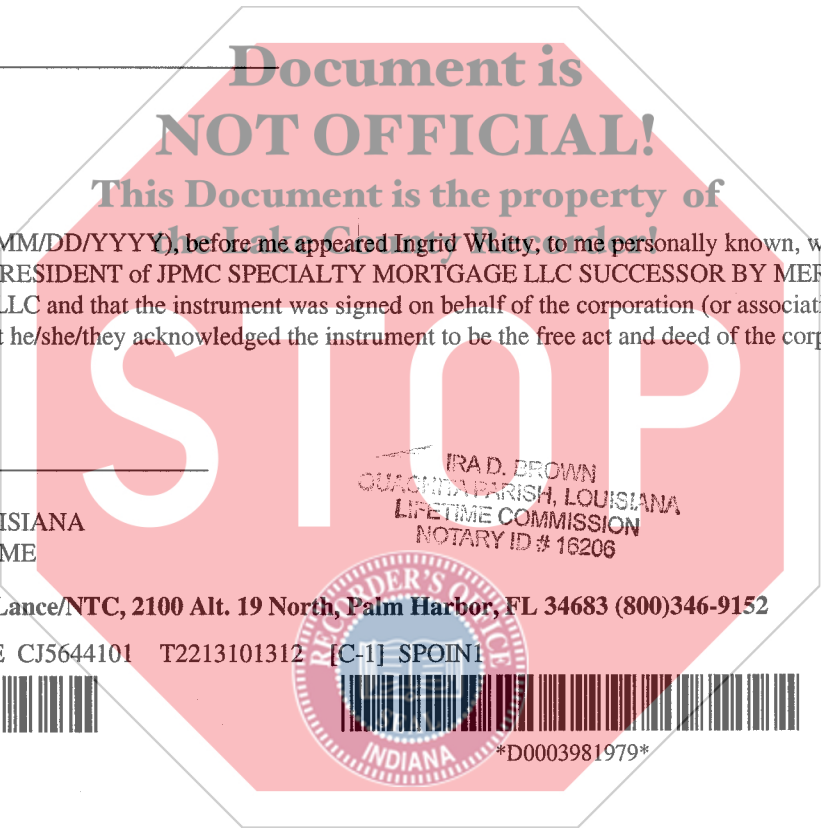
  
Ira D. Brown #16206  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 22086731 - PRIME CJ5644101 T2213101312 [C-1] SPOIN1



\*D0003981979\*



AMOUNT \$ 12-  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 8285911 E  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON - COM \_\_\_\_\_  
CLERK EB