STATE OF INDIAMA
LAKE COUNTY
FILED FOR RECORD

2013 089726

2013 DEC -6 AM 9: 42

MICHAEL B. BROWN RECORDER

When Recorded Mail To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0023053648

RELEASE OF MORTGAGE MORTGAGE ONLY

KNOW ALL MEN BY THESE PRESENTS: That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST NLC FINANCIAL SERVICES LLC DBA THE LENDING CENTER, the holder of a certain Mortgage executed by NANCY F. VALENTINE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FIRST NLC FINANCIAL SERVICES LLC DBA THE LENDING CENTER ITS SUCCESSORS AND ASSIGNS, bearing the date of 03/10/2006, recorded in Official Records Book, Page, or Instrument # 2006 021148, of the official records, in the office of the Recorder of LAKE County, Indiana, hereby authorizes the Recorder to release the Mortgage of record.

Dated on ___/___/O ___/2013 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST NLC FINANCIAL SERVICES LLC DBA THE LENDING CENTER, ITS SUCCESSORS AND ASSIGNS

Whose address is: PO BOX 2026 FLINT, MI 48501

By:
Amy Kight
VICE PRESIDENT

This Document is the property of the Lake County Recorder!

STATE OF LOUISIANA PARISH, OF OUAÇHITA

Bridget A. Chunn #64479
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

BRIDGET A. CHUNN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 64479

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 22077769 _- PRIME NAU5712807 100195910001812257 MERS PHONE 1-888-679-6377 1901 E Voorhees Street, Suite C, Danville, IL 61834 T0513114216 [C-1] SPOIN1

D0004134303

	AMOUNT \$ 12-	
	CASH CHAPGE	
	CHECK # 8285892	
	OVERAGE	C
	COPY	
`	NON-COM	
	CLERK 2B	