STATE OF INDIRAN-LAKE COUNTY FILED FOR RECORD

2013 089677

2013 DEC -6 AM 9: 27

MICHAEL B. BROWN RECORDER

| | | RECORDER | |
|----------------------------------------------------------------------------------------------------------------|----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|
| STATE OF INDIANA |) SS: | N THE LAKE CIRCUIT COURT | . |
| COUNTY OF LAKE |) | | |
| IN RE THE MATTER OF LENWOOD SUNNY LINDSE | Y) | Cause Number: 45C01-131 | 1-EM-0242 |
| PERSONAL REPRESENTATIVE'S DEED | | | |
| Lindsey, by virtue of the provis without Court approval and for | ions of said will au good and sufficien | e of the Last Will and Testament thorizing conveyances by the per t consideration, conveys to: Lind ag described real estate in Lake C | sonal representative sey Revocable Real |
| Calumet Avenue, Addir Office of Lake County, commonly known as 833 Merri Parcel Number: 45-07-06-154- | Indiana. Il Street, Hammond Ocument 020:000-023 | is the property of | , in the Recorder's Y ENTERED FOR TAXATION SUBJECT Y ENTERED FOR TAXATION SUBJECT INAL ACCEPTANCE FOR TRANSFER OF 0.5 2013 |
| Subject to all legal highways, ri all taxes subsequent thereto and | ghts-of-way and ea | essements, taxes for the year 2013 ons on the conveyance. | payable in 2014 hing A KATONA PEGE COUNTY AUDITOR LAKE COUNTY |
| I affirm, under the pena Security number in this docume | ilties for perjury, th | at I have taken reasonable care to | redact each Social |
| IN WITNESS Whereof Testament of Lenwood Sunny I November, 2013. | Lindsey, has hereup | as personal representative of the to set her hand and seal this James and seal this James are the seal than the seal than the seal that James are the seal than the seal t | day of <8211 esentative of the |
| STATE OF INDIANA |) SS: | VANA THE | |
| COUNTY OF LAKE |) 55. | | 1 Mars |
| | efore me, a Notary R | ublic in and for said county and state | e, this <u> </u> |
| November, 2013. | | John Dheeler | 11.00 |
| | Ly | ynn M. Shively, Notary Public | 160 |
| Residing in Lake County | My Commi | ission Expires: 3-14-17 | 16 |

Residing in Lake County My Commission Expires: 3-14-17
This document prepared by Kelly Law Offices, 5521 W. Lincoln Highway, Suite 101, Crown Point, Indiana 46307.

Grantee's Address: 833 Merrill Street, Hammond, Indiana 46320

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