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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 089670

2013 DEC -6 AM 9:26

MICHAEL B. BROWN
RECORDER

File No: REO133067

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH, that **Federal National Mortgage Association A/K/A Fannie Mae**, organized and existing under the laws of the United States of America, hereinafter "Grantor", whose address is 14221 Dallas Parkway, Suite 1000, Dallas, TX 75254, hereby Conveys and Specially Warrants to **Javier Antunez Jaimes**, Grantee, for the sum of Sixteen Thousand Three Hundred Fifty and 00/100 Dollars, \$16,350.00 and other valuable consideration, the receipt of which is hereby acknowledged, the following described Real Property located in Lake County, Indiana:

Lot 7 of Block 5 in Northside Addition to Hammond, as per plat thereof, recorded in Plat Book 1, page 77, in the Office of the Recorder of Lake County, Indiana.

Subject to liens, encumbrances and easements of record.

Parcel # 45-02-25-328-007.000-023

Grantee's ^{address and} Tax Mailing Address is: 17119 Walters Street, Lansing, IL 60438

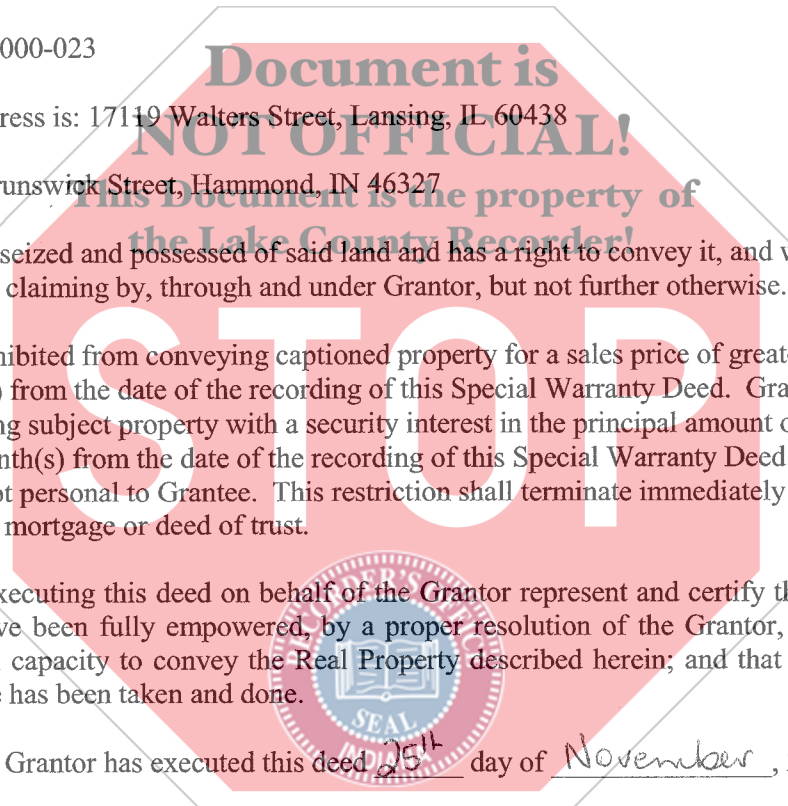
Property Address is: 228 Brunswick Street, Hammond, IN 46327

Grantor covenants that it is seized and possessed of said land and has a right to convey it, and warrants title against the lawful claims of all persons claiming by, through and under Grantor, but not further otherwise.

Grantee herein shall be prohibited from conveying captioned property for a sales price of greater than \$19,620.00 for a period of three (3) month(s) from the date of the recording of this Special Warranty Deed. Grantee shall also be prohibited from encumbering subject property with a security interest in the principal amount of greater than \$19,620.00 for a period of three (3) month(s) from the date of the recording of this Special Warranty Deed. These restrictions shall run with the land and are not personal to Grantee. This restriction shall terminate immediately upon conveyance at any foreclosure sale related to a mortgage or deed of trust.

The undersigned persons executing this deed on behalf of the Grantor represent and certify that they are (a) duly elected officers of Grantor and have been fully empowered, by a proper resolution of the Grantor, to execute and deliver this Deed; that Grantor has full capacity to convey the Real Property described herein; and that all necessary action for the making of such conveyance has been taken and done.

IN WITNESS WHEREOF, Grantor has executed this deed 25th day of November, 2013 **006901**



PARTIALLY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

DEC 05 2013

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

AMOUNT \$ 18 -
CASH _____ CHARGE 47405
CHECK # _____
OVERAGE 1
COPY _____
NON-COM _____
CLERK MB

E

GRANTOR

Federal National Mortgage Association A/K/A Fannie Mae,
organized and existing under the laws of the United States of America

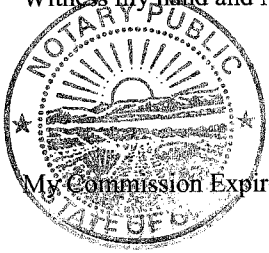
By: Scott Brewer

Scott Brewer, as authorized agent for
Reisenfeld & Associates, LPA, LLC
Attorney in Fact, Pursuant to Power of
Attorney Recorded as Instrument # 2009 050003 of the
Records of Lake County, Indiana.

STATE OF Ohio)
) ss:
COUNTY OF Hamilton)

Before me, a Notary Public in and for said County and State, personally appeared Scott Brewer, as authorized agent for Reisenfeld & Associates, LPA, LLC, Attorney in Fact, for Federal National Mortgage Association A/K/A Fannie Mae, organized and existing under the laws of the United States of America who acknowledged the execution of the foregoing Special Warranty Deed for and on behalf of the Grantor herein, and who, being duly sworn, stated that the representations therein contained are true.

Witness my hand and Notary Seal this 25th day of November, 2013
the Public property of
the Lake County Recorder!



AMY NEAL BRADEN
Notary Public, State of Ohio
My Commission Expires
August 15, 2016

Amy Neal Braden
NOTARY PUBLIC

My County of Residence:

Clermont

I affirm under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.- Robert E. Altman, III, Attorney At Law, (29811-15)

This Instrument Prepared by and under the direction of:
Robert E. Altman, III, Attorney At Law, (29811-15)
Reisenfeld & Associates, LPA, LLC
3962 Red Bank Road
Cincinnati, Ohio 45227
513-322-7000



Scott Brewer
Scott Brewer

→ Sojourners
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