STATE OF INDIANAL LAKE COUNTY FILED FOR RECORD

## 2013 089545

2013 DEC -5 PM 1: 07

BAC 10: 31292024

MICHAEL B. BROWN RECORDER

M3 10. 220113

3898913 DT2

CORPORATION ASSIGNMENT OF MORTGAGE
Doc. ID# 02403129202444346
Commitment# 3312

For value received, the undersigned, SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY RBS FINANCIAL PRODUCTS INC., ITS ATTORNEY IN FACT, 451 7TH STREET S.W., WASHINGTON, D.C. 20410, hereby grants, assigns and transfers to:

RBS FINANCIAL PRODUCTS INC.
600 WASHINGTON BLVD, STAMFORD, CT 06901

All its interest under that certain Mortgage dated 7/31/03, executed by: ROY C HATHAWAY JR, Mortgagor as per MORTGAGE recorded as Instrument No. 2003 081734 on 8/06/03 in Book N/A Page N/A of official records in the County Recorder's Office of LAKE County, INDIANA.

Tax Parcel = 4507102290200000023, LAKE COUNTY TREASURER
Original Mortgage \$89,101.00
6631 TENNESSEE AVENUE, HAMMOND, IN 46323

Together with the Note or Notes therein described of referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 10-16-2013

SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY RBS FINANCIAL PRODUCTS INC., ITS ATTORNEY IN FACT

BY RMS ASSET, MANAGEMENT, L/C. 175 ATTORNEY IN FACT

JACK GETZELMAN, CEO CALIFORNIA State of ORANGE County of

personally appeared . JACK GETZELMAN, CEO , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of CALIFORNIA that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature:

G, MELTON Commission # 1930083 Notary Public - California **Orange County** My Comm. Expires Mar 25, 2015

Recording requested by AND When recorded mail to:
TD SERVICE COMPANY
4000 W. METROPOLITAN DRIVE
SUITE 400
ORANGE, CA, 92868
Attn: SARAH KENNEDY
Phone#: (626) 486-3610

Prepared by: JENNIFER DINSFRIEND

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless requiby law." unless required

AMOUNT \$ 1200
CASHCHARGE_
CASHCHARGE_CHECK#_2728660
OVERAGE
COPY
NON-CONF
DEPUTY