

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

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MS ID: 220113

MICHAEL B. BROWN  
RECORDER

3898913DT1

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 26203129202482964  
Commitment# 3312

For value received, the undersigned, BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP, 101 S MARENGO AVE, 4TH FLOOR, PASADENA, CA 91101, hereby grants, assigns and transfers to:

SECRETARY OF HOUSING AND URBAN DEVELOPMENT  
451 7TH STREET, S.W., WASHINGTON, D.C. 20410

All its interest under that certain Mortgage dated 7/31/03, executed by: ROY C HATHAWAY JR, Mortgagor as per MORTGAGE recorded as Instrument No. 2003 081734 on 8/06/03 in Book N/A Page N/A of official records in the County Recorder's Office of LAKE County, INDIANA.

Tax Parcel = 450710229020000023, LAKE COUNTY TREASURER  
Original Mortgage \$89,101.00  
6631 TENNESSEE AVENUE, HAMMOND, IN 46323

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: OCT 01 2013

BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP

This Document is the property of  
By the Lake County Recorder!

ELIZABETH ESPANA, ASSISTANT VICE PRESIDENT

State of California  
County of Los Angeles

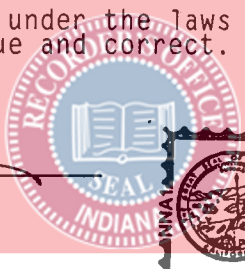
On OCT 01 2013 before me, ANITA J. CALDERON, Notary Public, personally appeared ELIZABETH ESPANA, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: *Anita J. Calderon*

ANITA J. CALDERON



Recording requested by AND  
When recorded mail to:  
TD SERVICE COMPANY  
4000 W. METROPOLITAN DRIVE, SUITE 400  
ORANGE, CA, 92868  
Attn: SARAH KENNEDY  
Phone#: (626) 456-1890

Prepared by: RALPH FLORES

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law."

X *Ralph Flores*  
RALPH FLORES

AMOUNT \$ 12<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 2728659  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY Sp

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