STATE OF INDIA : LAKE COUNTY FILED FOR RECORD

2013 089435

2013 DEC -5 AM 10: 14
MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from JASON B STRAUSS AND ERIN M STRAUSS to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$50,000.00, dated January 5, 2008 and recorded on January 29, 2008 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book N/A at Page N/A and/or Document 2008 006727, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Witness the due execution hereof by the owner and holder of said mortgage on 02-DEC-13.

JPMORGAN CHASE BANK, N.A.

VICKI STRICKLAND

STATE OF LOUISIANA PARISH OF OUACHITA

Vice President

Document is

Bank Addition Constitution of the Constitution

On 02-DEC-13, before me appeared VICKI STRICKLAND, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

YOLANDA A. DIAZ - 87401, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

Lien Release

JPMorgan Chase Bank, N.A.

700 Kansas Lane

Mail Code LA4-3120

Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 00410530822463 Outbound Date: 12/13/13

MIN:

MERS Phone, if applicable: 1-888-679-6377

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