STATE OF INDIAGE LAKE COUNTY FILED FOR RECORD

**2013-089434** 

2013 DEC -5 AM 10: 14

MICHAEL B. BROWN RECORDER

SATISFACTION OF MORTGAGE Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from LARRY MABON AND MARY MABON to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$63,000.00, dated August 24, 2006 and recorded on October 3, 2006 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2006 086082, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Witness the due execution hereof by the owner and holder of said mortgage on 02-DEC-13.

JPMORGAN CHASE BANK, N.A.

VICKI STRICKLAND

Vice President

Document is

OPPORATION ASSOCIATION ASSOCIA

STATE OF LOUISIANA
PARISH OF OUACHITA
This Do

On 02-DEC-13, before me appeared VICKI STRICKLAND, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

YOLANDA A. DIAZ - 87401, Notary Public Lifetime Commission

Prepared by/Record and Return to:

Lien Release
JPMorgan Chase Bank, N.A.

700 Kansas Lane

Mail Code LA4-3120

Monroe, LA 71203 Telephone Nbr: 1-866-756-8747 Loan No.: 00414840008006 Outbound Date: 12/13/13

MIN

MERS Phone, if applicable: 1-888-679-6377

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