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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 089395

2013 DEC -5 AM 9: 38

MICHAEL B. BROWN
Satisfaction of Mortgage RECORDER
8416502

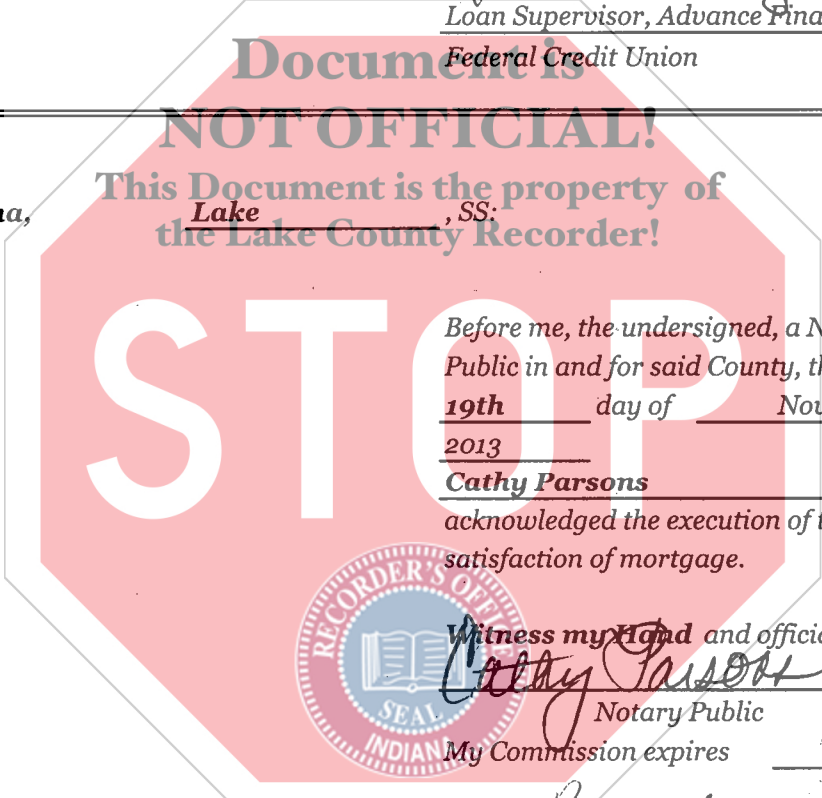
This Certifies, That a certain Mortgage executed by Peter C. Serna,
as an individual

_____ to Advance Financial Federal Credit Union
formally Inland Employees Federal Credit Union

on 18th day of November 2005, calling for \$ 15,000.00
and recorded in Mortgage Record No. 2005 110590
page No. N/A County, State of Indiana, has been fully paid
and satisfied, and the same is hereby released.

WITNESS my hand and official seal, this 19th day of November
2013

[Signature]
Loan Supervisor, Advance Financial
Federal Credit Union

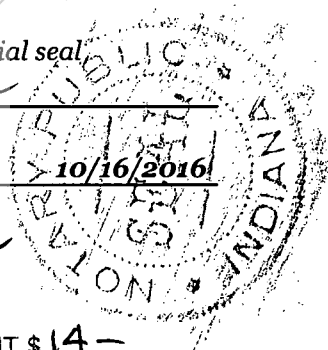


State of Indiana, _____, SS:

Before me, the undersigned, a Notary
Public in and for said County, this
19th day of November
2013
Cathy Parsons
acknowledged the execution of the annexed
satisfaction of mortgage.



Witness my hand and official seal
[Signature]
Notary Public
My Commission expires 10/16/2016



This instrument prepared by: Karen Gotch [Signature]
Resident of Lake County

AMOUNT \$ 14-
CASH _____ CHARGE _____
CHECK # 1287749 _____ E
OVERAGE _____
COPY _____
NON-COM _____
CLERK EB

EXHIBIT A

SITUATED IN THE COUNTY OF LAKE AND STATE OF INDIANA:

LOT NUMBER 1, IN BLOCK 9, IN THE SECOND ADDITION TO INDIANA HARBOR, BEING A SUBDIVISION IN SECTIONS 21 AND 22, TOWNSHIP 37 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDAN, IN THE COUNTY OF LAKE, STATE OF INDIANA, AS SHOWN BY THE RECORDED PLAT OF SAID SUBDIVISION IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA AS THE SAME APPEARS OF RECORD IN PLAT BOOK 5, PAGE 18.

PPN: 24-30-0340-0001
PETER C. SERNA

3801 DEAL STREET, EAST CHICAGO IN 46312
Loan Reference Number : 93584
First American Order No: 8416502

SERNA
8416502

FIRST AMERICAN ELS
SATISFACTION OF MORTGAGE

