

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 089250

2013 DEC -4 AM 10:34

MICHAEL B. BROWN
RECORDER

RELEASE
OF
REAL ESTATE MORTGAGE, SECURITY AGREEMENT, COLLATERAL ASSIGNMENT
OF RENTS AND LEASES, AND FIXTURE FILING

from

CTICCM 1305261

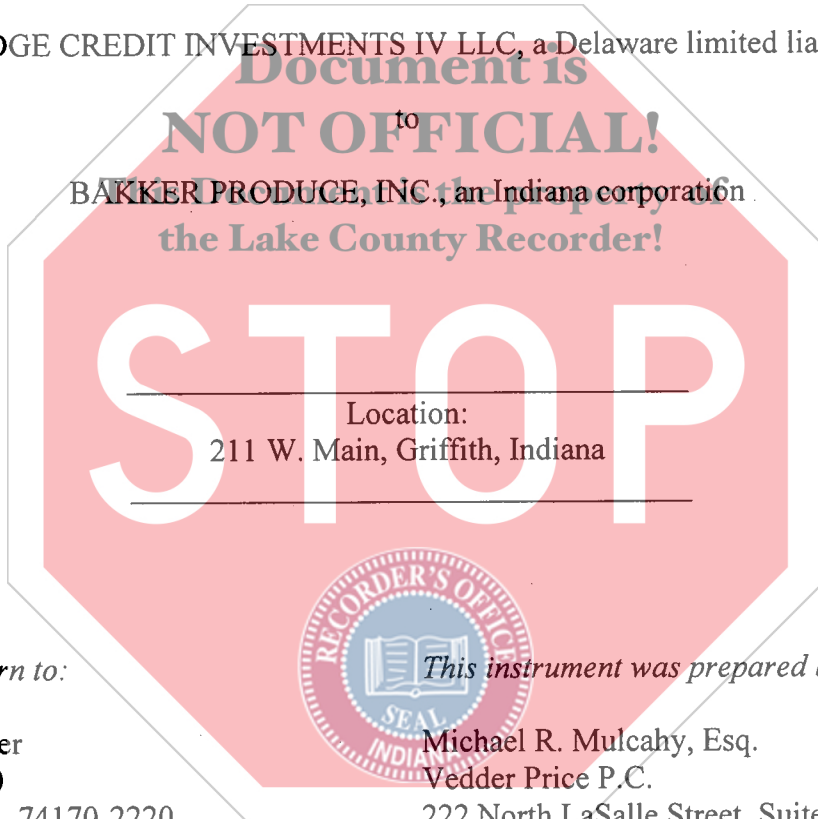
SUMMITBRIDGE CREDIT INVESTMENTS IV LLC, a Delaware limited liability company

to

BAKKER PRODUCE, INC., an Indiana corporation

the Lake County Recorder!

CHICAGO TITLE INSURANCE COMPANY



Location:
211 W. Main, Griffith, Indiana

Record and Return to:

Donald A. Towner
P.O. Box 702220
Tulsa, Oklahoma 74170-2220

This instrument was prepared by:

Michael R. Mulcahy, Esq.
Vedder Price P.C.
222 North LaSalle Street, Suite 2400
Chicago, Illinois 60601

CHICAGO/#2517725.1/36347.00.0018

20.⁰⁰
CT
PP


**RELEASE OF REAL ESTATE MORTGAGE, SECURITY AGREEMENT,
COLLATERAL ASSIGNMENT OF RENTS AND LEASES, AND FIXTURE FILING**

KNOW ALL MEN BY THESE PRESENTS, that SUMMITBRIDGE CREDIT INVESTMENTS IV LLC, a Delaware limited liability company ("Mortgagee"), for value received, and in consideration of the sum of one dollar, and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto BAKKER PRODUCE, INC., an Indiana corporation, c/o Donald A. Towner, Receiver, P.O. Box 702220, Tulsa, Oklahoma 74170-2220 ("Mortgagor"), all the right, title, interest, claim or demand whatsoever to the premises legally described in Exhibit A attached hereto and hereby made a part hereof (the "Real Property"), together with all the appurtenances and privileges thereunto belonging or appertaining, that Mortgagee may have acquired in, through or by that certain Real Estate Mortgage, Security Agreement, Collateral Assignment of Rents and Leases, and Fixture Filing made by Mortgagor to Bank Calumet National Association on June 14, 2004 and recorded in Lake County, Indiana on June 24, 2004 as Document No. 2004 053263, as amended by Mortgage Modification Agreement dated November 10, 2004 and recorded December 1, 2004 as Document No. 2004 100903, as assigned to Mortgagee by an Assignment of Real Estate Mortgage, Security Agreement, Collateral Assignment of Rents and Leases, and Fixture Filing, dated November 2, 2012 and recorded December 6, 2012 as Document No. 2012 085909 (collectively, the "Mortgage").

IN WITNESS WHEREOF, Mortgagee has caused this Release to be duly executed and acknowledged under seal as of November 26, 2013.

Signed and Acknowledged in the Presence of:

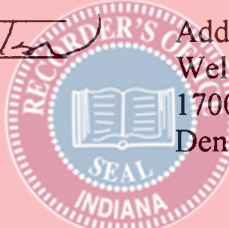

Print Name: KHURRAM BAJWA


Print Name: Kristin Samuelson

SUMMITBRIDGE CREDIT INVESTMENTS IV LLC, a Delaware limited liability company

By: CONSTANTINE M. DAKOLIAS
Its: PRESIDENT

Address:
Wells Fargo Center
1700 Lincoln St., Suite 2150
Denver, Colorado 80203



ACKNOWLEDGEMENT

STATE OF New York)
COUNTY OF New York) SS:

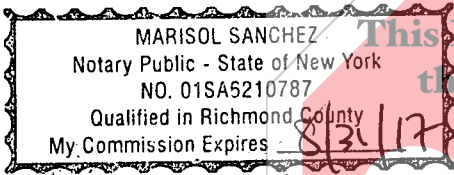
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Constantine Dakolias, personally known to me to be the President of SummitBridge Credit Investments IV LLC, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such President he signed and delivered the said instrument pursuant to the authority given by said company, as his free and voluntary act, and as the free and voluntary act and deed of said company for the uses and purposes set forth therein.

Given under my hand and notarial seal this 26th day of November, 2013.

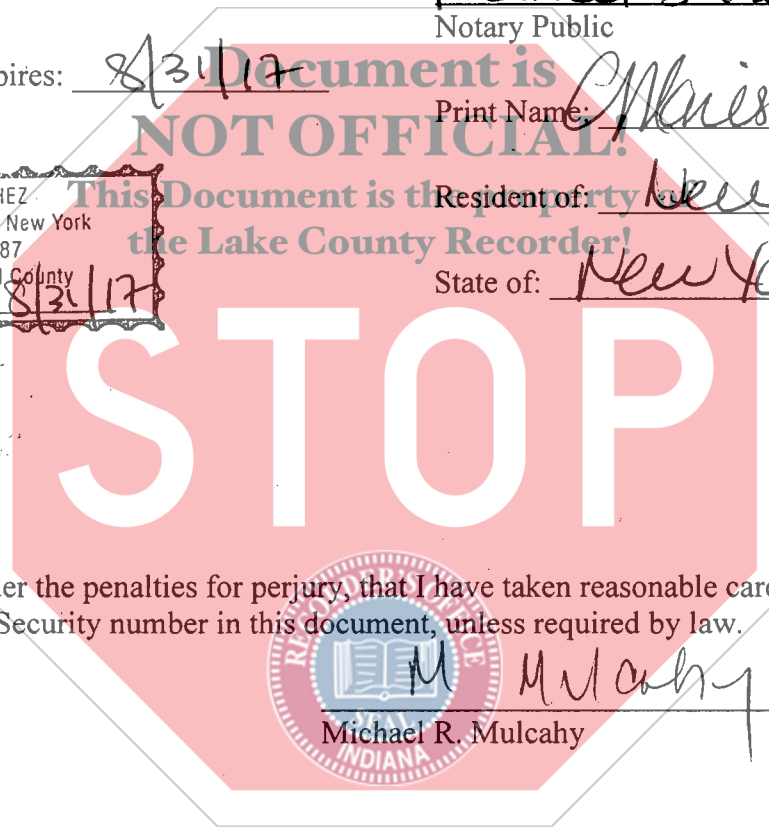
Marisol Sanchez
Notary Public

My commission expires: 8/31/17

Print Name: Marisol Sanchez



Resident of: New York
State of: New York



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Michael R. Mulcahy
Michael R. Mulcahy

EXHIBIT A

Legal Description

211 W. Main, Griffith, Indiana

(SEE ATTACHED)



1305261

EXHIBIT A

Lots 1 and 2, Bakker Produce Addition, an addition to the Town of Griffith, as per plat thereof, recorded in Plat Book 96, page 72, in the Office of the Recorder of Lake County, Indiana.

