2013 089124

STATE OF INDIANAL LAKE COUNTY FILED FOR RECORD

2013 DEC -4 AM 9: 44

MICHAEL B. BROWN RECORDER

St. Mary Medical Center 1500 S. Lake Park Ave. Hobart, IN 46342

## RELEASE OF HOSPITAL LIEN

This is to certify that a certain claim by ST. MARY MEDICAL CENTER

| Against  | st STA      |                     |            |                                       | TE FARM INSURANCE PO BOX 661011         |                         |  |  |
|--|-------------|---------------------|------------|---------------------------------------|---|-------------------------|--|--|
| DALLAS, TX 75266 CL#14-016W-153  |             |                     |            | in connection with the Notice of      |   |                         |  |  |
| Intention to Hold Hospital Lien which was executed the   |             |                     |            | day of                                | February                                | 20 12                   |  |  |
| and recorded on the 1000128270   |             | lay of February     |            |                                       | s instrument No.                        |                         |  |  |
| 1000138613   | ) (in Hospi | ital Lien Book, Pag | e 2012     | 010016                                | ) in the office of the                  |                         |  |  |
| Recorder of LAKE County, Indiana, and was for the reasonable and necessary charges for hospital care,  |             |                     |            |                                       |   |                         |  |  |
| treatment and maintenance of MICHAEL LINDSTROM   |             |                     |            |                                       |   |                         |  |  |
| Regarding Patient Account Number Docum 1000138613 in the amount of TWO THOUSAND  |             |                     |            |                                       |   |                         |  |  |
| ONE HUNDRED EIGHTY SIX AND 40/100 Lake County Recordings (\$ 2,186.40 )  |             |                     |            |                                       |   |                         |  |  |
| the Recorder is hereby authorized to release said lien solely as to the above described party this   |             |                     |            |                                       |   |                         |  |  |
| _5 <sup>TH</sup> day ofNo  | vember      | 20 13               |            | Alican Adam                           | ware also                               | ANCIAL SUPPORT          |  |  |
| (STATE OF INDIANA)   |             |                     | I a        |                                       |   | I have taken reasonable |  |  |
| (COUNTY OF LAKE)   | SS:         |                     |            | re to redact each S<br>quired by law. | ocial Security number in                | this document, unless   |  |  |
| (COUNTY OF LAKE)   |             | É                   | CENEW 3 OF | direct by law.                        |   |                         |  |  |
| Before me, a Notary Public in and for said County and State, personally appeared Alison Adams who  |             |                     |            |                                       |   |                         |  |  |
| acknowledged the execution of the foregoing Release of Hospital Lien. Witness my hand and Notarial Seal this 5 <sup>TH</sup> Day of November 20 13 |             |                     |            |                                       |   |                         |  |  |
| My Commission Expires: Residing in Lake County   | 08/15/2014  |                     | NOIANA III | Jay                                   | <u>de) D'uma</u><br>AYLE BRUMLEY, N     | logry Public            |  |  |
| This instrument was prepared by Alison Adams, Patient Representative, St. Mary Medical Center.   |             |                     |            |                                       |   |                         |  |  |
|  |             |                     |            |                                       | 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | CHARGE                  |  |  |
|  |             |                     |            |                                       | CLERK                                   | 10/                     |  |  |