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STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2013 DEC -4 AM 9: 42

MICHAEL B. BROWN RECORDER

**INDIANA** 

FHA Loan No.: 1517753712703

## CORPORATE SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH, that Bank of America, N.A. ("Grantor"), a National Association organized and existing under the laws of the United States, CONVEYS AND WARRANTS to The Secretary of Housing and Urban Development of Washington, D.C., whose address is c/o Golden Feather Realty Services, Inc., 180 North LaSalle Street, Suite 1900, Chicago, Illinois 60601; and its successors in such office, as such, as its assigns, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the following described real estate in Lake County, Indiana:

Land situated in the County of Lake, State of Indiana, is described as follows:

Lot 5, Block 5, Hessville Park Addition, Hammond, as per Plat thereof, recorded, in Plat Book 17, page 14, in the Office of the Recorder of Lake County, Indiana.

More commonly known as: 6622 Partish Avenue, Hammond, IN 46323 Parcel #45-07-09-233-018.000-023

Grantor warrants as to its own acts only, and not further or otherwise. Grantor thus warrants the title to said property against the lawful claims of any and all persons claiming or to claim the same or any part thereof by, through or under Grantor.

The undersigned persons executing this deed on behalf of Grantor represent and certify that they are duly elected officers of Grantor and have been full empowered, by proper resolution of the Board of Directors of Grantor, to execute and deliver this deed; that Grantor has full corporate capacity to convey the real estate described herein; and that all necessary corporate action for the making of such conveyance has been taken and done.

12-00554 6622 Parrish Avenue, Hammond, IN 46323 Corporate special Warranty Deed

DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER REC. 0 2 2013

PEGGY HOLINGA KATONA PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR

28146

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FHA Loan No.: 1517753712703

IN WITNESS WHEREOF, Grantor has caused this Deed to be executed this 13 day of September, 2013.	
ATTEST:	Bank of America, N.A.
LISi Maria / 14 9-13-13	,
Alsi Maria Klup 9-13-13 Lisa maria Hapson Assistant Vice President	By: Nancy Navis Assistant Vice President
	NANCY DAVIS ASSISTANT MAIS PASSINGT
STATE OF PENASALIBERIA )	THE START OF BESIDEN
STATE OF <u>PENASYLLAGINA</u> )  SS:  COUNTY OF <u>PUEGHENY</u> )	
COUNTY OF ALEGHENY	
Before me a Notary Public in and for said C	ounty and State, personally appeared MANCY DAVIS
and Usa Maric Hopson, ASSISTANT VICE	of Bank of America
N.A., who stated that the representations therein cor	ntained are true.
Witness my hand and Notarial Seal this Cold day of Soffenber, 2013.	
My Commission Expires:	Signature: Cla J Vojen
10x ( 3) 3016	Printed: CHOITOPHER J VOPP
	Notary Public
My County of Residence:	
Allegyeny	
This instrument was prepared by Phillip A. Norman, Esq., 2110 Calumet Avenue, Valparaiso, IN 46383; Telephone: (219) 462-5104. RE: Keon M. Gause	
Return deed to: Phillip A. Norman, Esq., 2110 Calu	net Avenue, Valparaiso, IN 46383 Telephone: (219) 462-
5104.	MOLAND STEEL
Send tax statement to Grantee's mailing address: De	partment of Housing and Urban Development, c/o Golden
Feather Realty Services, Inc., 180 North LaSalle Street, Suite 1900, Chicago, Illinois 60601.	
COMMONWEALTH OF PENNSYLVANIA	
N	OTARIAL SEAL
South Fayette	r J Kopp, Notary Public Township, Allegheny County
My Commiss	on Expires June 27, 2016

12-00554 6622 Parrish Avenue, Hammond, IN 46323 Corporate special Warranty Deed