STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2013 089107

2013 DEC -4 AM 9: 39

Tax ID Number(s)MICHAEL B. BROWN 23-09-0076-0009 RECORDER 6-05-410-011.000-042

WARRANTY DEED

## THIS INDENTURE WITNESSETH THAT

Janet J. Schlobohm, as Trustee, under the Schlobohm Land Trust dated February 16, 2007, and the Life Estate Interest of Janet J. Schlobohm

## CONVEY(S) AND WARRANT(S) TO

Paul L. Wirtz, for Ten Dollars and other valuable consideration the receipt whereof is hereby acknowledged, the following described REAL ESTATE in Lake County, in the State of Indiana, to wit:

## SEE ATTACHED EXHIBIT "A"

Subject to Real Estate taxes now due and payable and thereafter.

Subject to covenants, restrictions and easements of record.

IN WITNESS WHEREOF, the Grantor has executed this deed this 25th day of November, 2013.

This Document is the property of Schlobohm Land Trust dated February 1622007 County Recorder!

Janet J. Schlobohm as Trustee

Janet J. Schlobohm as to a Life Estate Interest

MTC File No.: 13-39390 (UD)

JULY ENTERED FOR TAXATION SUBJECT IN FINAL ACCEPTANCE FOR TRANSFER

DEC 0 3 2013

PEGGY HOLINGA KATONA AKE COUNTY AUDITOR

HOLD FOR MERIDIAN TITLE CORP

Page 1 of 3

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MT

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006828

State of Indiana, County of Lake ss:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named \_ Janet J. Schlobohm, who acknowledged the execution of the foregoing Deed and who, having been duly sworn, stated that the representations therein contained are true.

WITNESS, my hand and Seal this 25th day of November, 2013.

My Commission Expires:

County and State of Residence

This instrument was prepared by:

Crown Point, IN 46307

Debra A. Guy, Attorney-at-Law, IN #24473-71 MI #P69602 202 S. Michigan Street, Ste. 300, South Bend, IN 46601

**Property Address:** This Document is the Grantee's Address and Mail Tax Statements To: 420 East Dahlgren Street

the Lake County Recorder! N. Sherman

Crown Point

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. Andrew R. Drake

MTC File No.: 13-39390 (UD)

Page 2 of 3

## **EXHIBIT A**

The East Half, South 1/3 of Lot Numbered 7, and the East Half of Lot Numbered 8, in Block 33, in Railroad Addition as per plat thereof recorded in Plat Book A, page 508 in the Office of the Recorder of Lake County, Indiana.



` Page **3** of **3**