

3

2013 088994

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 DEC -4 AM 8:42

MICHAEL B. BROWN  
RECORDER

After Recording Return to:  
BAY NATIONAL TITLE CO.  
13577 FEATHER SOUND DRIVE, STE. 250  
CLEARWATER, FL 33762  
File No. NSR-20432

Tax ID No.:  
45-07-28-276-005.000-026

SPECIAL WARRANTY DEED

THIS INDENTURE made and entered into on this 29 day of Oct, 2013, by and between **NATIONSTAR MORTGAGE, LLC**, organized and existing under the laws of the State of Delaware, a mailing address of 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067 hereinafter referred to as Grantor(s) and **CAREY MOURATIDES, A MARRIED PERSON**, a mailing address of 9521 WEST 77TH AVENUE, SCHERERVILLE, IN 46375, hereinafter referred to as Grantee(s).

WITNESSETH: That the said Grantors, for and in consideration of the sum of SIXTY-EIGHT THOUSAND TWO HUNDRED FIFTY AND 00/100 (\$68,250.00) DOLLARS, cash in hand paid, the receipt of which is hereby acknowledged, have this day given, granted, bargained, sold, conveyed and confirmed and do by these presents give, grant, bargain, sell, convey and confirm unto the said Grantee the following described real estate located in LAKE County, INDIANA:

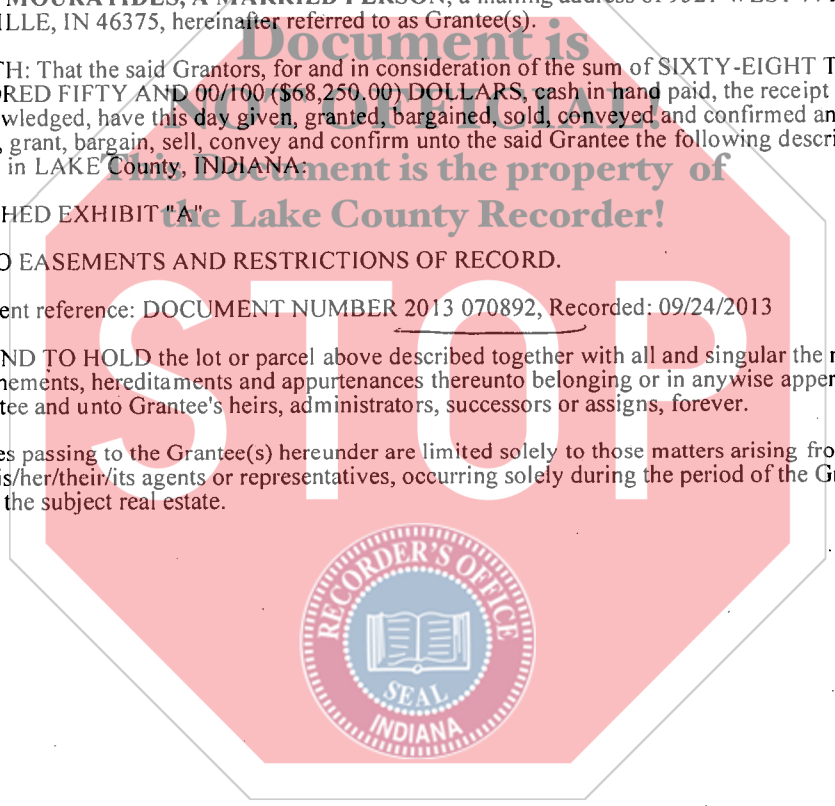
SEE ATTACHED EXHIBIT "A"

SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD.

Prior instrument reference: DOCUMENT NUMBER 2013 070892, Recorded: 09/24/2013

TO HAVE AND TO HOLD the lot or parcel above described together with all and singular the rights, privileges, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining unto the said Grantee and unto Grantee's heirs, administrators, successors or assigns, forever.

The warranties passing to the Grantee(s) hereunder are limited solely to those matters arising from acts of the Grantor(s), his/her/their/its agents or representatives, occurring solely during the period of the Grantor's ownership of the subject real estate.



DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

28141

DEC 02 2013

PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

20<sup>00</sup>  
\$5377

PP

6

Assessor's parcel No. 45-07-28-276-005.000-026

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals on this 29 day of October, 2013.

NATIONSTAR MORTGAGE, LLC

BY [Signature]  
NAME: Andrew Thomas  
TITLE: Assistant Secretary

State of TEXAS  
County of Denton

Before me, the undersigned, a Notary Public in and for said county and state personally appeared Andrew Thomas, Assistant Secretary, NATIONSTAR MORTGAGE, LLC, Grantor(s) herein and acknowledged the execution of the foregoing Instrument for and on behalf of said Grantor, and who, having been duly sworn, stated that the representations therein contained are true.

In witness whereof, I have hereunto subscribed my name and affixed my official seal this 29 day of October, 2013.

[Signature]  
Notary Public

Printed Name: \_\_\_\_\_  
My Commission Expires: \_\_\_\_\_  
A Resident of Denton County  
State of TEXAS



Prepared by:  
PAUL JUNGERS, ESQ.  
401 OHIO STREET, SUITE A-5  
TERRE HAUTE, IN 47807  
866-333-3081

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

PAUL JUNGERS, ESQ.  
401 OHIO STREET, SUITE A-5  
TERRE HAUTE, IN 47807  
866-333-3081

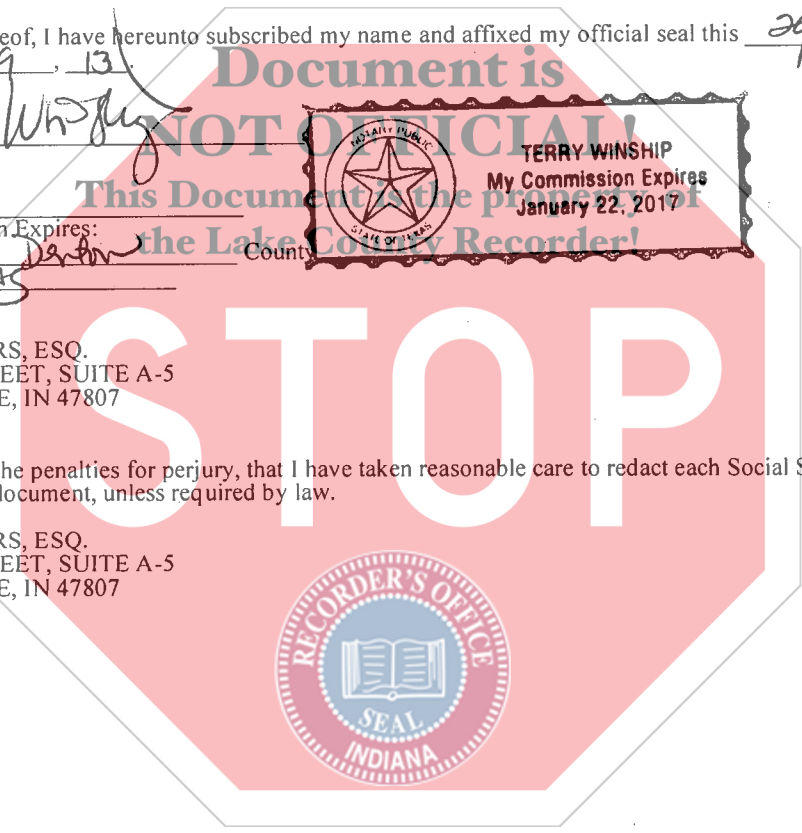


EXHIBIT A  
LEGAL DESCRIPTION

LOT 218 IN SOUTHTOWN ESTATES 5TH ADDITION TO THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 33, PAGE 57, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PARCEL ID NO: 45-07-28-276-005.000-026

PROPERTY COMMONLY KNOWN AS: 3117 MARTHA STREET, HIGHLAND, IN 46322

