

## **CONTINUATION CERTIFICATE**

| To be at    | tached to and f                   | orm a part                  | of surety bond number                                       | 32S159621 (the  | e "Bond"), cross referer  | nce bond number        |
|-------------|-----------------------------------|-----------------------------|---|---|---------------------------|------------------------|
| E94196      | 30000 , for                       | COUNT                       | Y UNIFIED BOND -  |   |                           |                        |
| dated the   | 4th d                             | ay of                       | December, 1998  | , in the penal sum of                                       | \$ 5,000.00               | issued by              |
|             | AMERICA                           | AN STATES                   | S INSURANCE COMPAN  | Y as sur  | rety (the "Surety"), on t | pehalf of              |
| THE DOOR    | R STORE as pri<br>Towns in Lake ( | incipal (the<br>Co., IN, as | "Principal"), in favor of Bo<br>obligee (the "Obligee").    | ard of Commissioners of the                                 | ne County of Lake, Sta    | te N, and any          |
| The Sur     | ety hereby certi                  | ifies that thi              | is Bond is continued in full                                | force and effect until the                                  | 4th                       | day of                 |
|             | December, 20                      | 14                          | , subject to all covenar                                    | nts and conditions of said E                                | Bond.                     | 889                    |
| Bond, and t | his and all cont                  | tinuations th               | nereof, for any loss or seri                                | ndition that the full extent of es of losses occurring duri | ng the entire time the    | Surety                 |
| remains on  | said Bond, sha                    | all in no eve               | ent, either individually or in                              | the aggregate, exceed the                                   | e penal sum of the Bon    | nd. ,                  |
| IN WITN     | IESS WHERE                        | OF, the Sur                 | his Document<br>ety has set its hand and se<br>the Lake Cou | is the property<br>anty Recorder!                           | day of RE                 | ptemer, 2013 STATE LAK |
|             |                                   |                             |   | AMERICAN STATES INSU  | <del>7</del> 0            | TO SEE                 |
|             | ,                                 |                             | Ву:   | Timothy A. C  | ribolojem Zing            | <b>∞</b> (₹(⊇929) §    |
|             |                                   |                             |   | Timothy A. Miko<br>Assistant Secretary - Libe               |                           | S CALLERY              |
|             |                                   |                             |   |   |                           |                        |

LMIC - 3300