STATE OF INDIANAL LAKE COUNTY
FILED FOR RECORD

2013 088953

2013 DEC -3 PM 3: 27

MICHAEL B. BROWN RECORDER

RELEASE OF MECHANIC'S LIEN

The debt secured by a certain Mechanic's Lien existing in favor of Schilling Brothers Lumber & Hardware, Inc. and against MARK A AND ANGELA MILSAP, H&W on the following real estate, to wit:

"SEE ATTACHED EXHIBIT A"

And commonly known as: 3245 RIPLEY ST., LAKE STATION, INDIANA 46405 PARCEL #45-09-21-151-002.000-021

a written notice of an intention to hold which was filed in the office of the Recorder of LAKE County, State of Indiana and recorded on #2013-033307 in said county, having been fully paid, said Mechanic's Lien is hereby declared fully satisfied and released this 26TH of NOVEMBER, 2013.

This FRANK E. SCHILLING roper of

th Schilling Brothers Lumber & Hardware, Inc. 8900 Wicker Av., St John, In. 46373

State of Indiana, Lake County, ss:

Before me, Jane Lionberger, a Notary Public in and for said County and State, this **26**TH day of NOVEMBER, 2013. FRANK E. SCHILLING - Schilling Brothers Lumber & Hardware, Inc. acknowledged the execution of the above and foregoing release.

Witness my hand and official seal.

My commission expires the 3rd day of October 2014. Jane Liouberger

Notary Public.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This instrument prepared by FRANCE. SCHILLING

Resident of Lake County

#14

Exhibit A

A PARCEL OF LAND IN THE W 1/2 OF THE NW 1/4, SECTION 21, LYING NORTHERLY AND WESTERLY OF DEEP RIVER, DESCRIBED AS COMMENCING AT A POINT OF INTERSECTION OF THE NORTH LINE OF THE NW 1/4 OF SAID SECTION 21, WITH EAST RIGHT OF WAY LINE STATE ROAD # 51, WHICH POINT IS 60 FEET EAST OF THE NW CORNER OF SAID SECTION 21, THEN SOUTH ALONG SAID EAST RIGHT OF WAY LINE AND PARALLEL. TO THE WEST LINE OF SAID SECTION 21, A DISTANCE OF 1,449 FEET TO POINT OF BEGINNING OF PARCEL, THENCE EAST AND PARALLEL TO THE NORTH LINE OF SAID NW 1/4 OF SAID SECTION 21, A DISTANCE OF 290 FEET TO THE EDGE OF DEEP RIVER, THEN SOUTHWESTERLY ALONG THE EDGE OF DEEP RIVER TO ITS INTERSECTION WITH THE EAST RIGHT OF WAY LINE A DISTANCE OF 420 FEET TO THE POINT OF BEGINNING IN SECTION 21, TOWNSHIP 36 N, RANGE 7 W, OF THE SECOND PM, IN LAKE COUNTY, INDIANA.

